NN OIL CONS. COMMISSION

Drawer DD

Form Approved.

UNITED STATES NM 88210 DEPARTMENT OF THE INTERIOR

		Budget Bureau No. 42-R1424			
	5.	LEASE			
		NM-21761-A			
	6.	IF INDIAN, ALLOTTEE OF	TRIBE NAME		
-			RECEIVED BY		
	7.	UNIT AGREEMENT NAM			
nt			JUL 28 1984		
_	8.	FARM OR LEASE NAME	77 70 1004		
		Pickett Federal	O. C. D.		
	9.	WELL NO.	ARTESIA, OFFICE		
		1			
	10.	FIELD OR WILDCAT NAM	1E		
		Wildcat - SEC., T., R., M., OR BLM	<u> </u>		
	11.		C. ÁND SURVEY OR		
7		AREA			
	 	Sec. 23, T26S, 1			
	12.	COUNTY OR PARISH 1	3. STATE		
		Eddy	New Mexico		
	14.	2-15-84			
Ε,	430	2021			
30	15.	ELEVATIONS (SHOW D	F, KDB, AND WD)		
4.0	1	3599.8' GR			

GEOLOGICAL SURVEY	6. IF INDIAN, ALLUTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME			
1. oil gas well other 2. NAME OF OPERATOR Exxon Corporation	Pickett Federal O. C. D. 9. WELL NO. ARTESIA. OFFICE 1 10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR P. O. Box 1600, Midland, TX 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1980' FNL and 1980' FEL of AT TOP PROD. INTERVAL: Section AT TOTAL DEPTH:	Wildcat 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 23, T26S, R25E 12. COUNTY OR PARISH 13. STATE Eddy 14. APR 19. SY			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)			
MULTIPLE COMPLETE	directionally drilled, give subsurface locations and			
1-28-83 Spud 17 1/2" hole @ 1:00 PM.				
1-29-83 Set 13 3/8", K-55, 54.5# csg @ 58	31' w/450 sx C1 BJ Lite and			

200 sx Cl C. Cmt. did not circulate. Ran l' down backside. Cmt w/700 sx Cl C. Test 13 3/8" csg to 1500# and 8 5/8" csg.

to 1700#. Held OK.

FEB 15 1983

			Gi . Gee			
Subsurface Safety Valve: Manu. and Type			MINERALS MUTICES WITE Set @ ROSWELL, NEW MEMOR			
`	that the foregoing is true Anipline	TITLE _	ct Unit Head	DATE _	February 4,	1983
	ALCEPTABLE OF RECORD V	This space fo	or Federal or State	office use)		
	RIG. SGD.) DAVID	R GLAS	S <u>S</u>	DATE		
	UTO MANAGEMENT (118) ON ATEL REMINISTRA	*See Ins	tructions on Revers	se Side		