Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

CONDITIONS OF APPROVAL, IF ANY:

WELL API NO. 30-015-24411

| DISTRICT II  | Santa Fe, New Mex                            | rico 87504-2088  | 30 013-24411  |
|--|--|--|---|
| P.O. Drawer DD, Artesia, NM 88210  | banta 10, 110W Wile                          | DCC 07504 2500   | 5. Indicate Type of Lease   |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410  |  | STATE FEE STATE 6. State Oil & Gas Lease No.                   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |  | 7. Lease Name or Unit Agreement Name                              |
| 1. Type of Well: On. GAS WELL XX   | OTHER  |  | MAYES COM   |
| 2. Name of Operator MARBOB ENERGY CORPORA  | TION   |  | 8. Weil No.   |
| 3. Address of Operator P. O. BOX 227, ARTESI   | A, NM 88210                                  |  | 9. Pool name or Wildcat Lans hang To the A. WILDCAT, MORRON South |
| 4. Well Location   | O Feet From The NORTH                        | Tine and 1980  | 76715   |
| Section 15   | Township 26S                                 | 21-  |   |
| Section  |  | ether DF, RKB, RT, GR, etc.)  3742 GR                          | NMPM EDDY County  |
| 11. Check  | Appropriate Box to Indic                     |  | eport or Other Data   |
| NOTICE OF IN   | •• •   | •  | SEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                             | REMEDIAL WORK  | ALTERING CASING   |
| TEMPORARILY ABANDON  | CHANGE PLANS                                 | COMMENCE DRILLING  | OPNS. PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING   |  | CASING TEST AND CE   | MENT JOB L  |
| OTHER:   | ·  | OTHER:   | TA ·  |
| 12. Describe Proposed or Completed Opera<br>work) SEE RULE 1103.   | ations (Clearly state all pertinent deta     | ils, and give pertinent dates, includ                          | ling estimated date of starting any proposed                      |
| APPEA<br>& DEV<br>& A R  | RS TO BE LIMITED, TA<br>ELOPMENT AND TO JUST | WELL IN ORDER TO I<br>IFY PIPELINES. TA<br>C PKR FLUID, SI, TS | AS FOLLOWS: TA W/TBG STD CSG TO 300# FOR 30                       |
| This Approval<br>Abandonment E   | of Temporary                                 |  | FER 1209<br>OCD - ARTESIA   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |  | र्वेत्र माण्डीन   |
| · / / / /  | Chrum  | mae Production Cle   | Prk PATE4/26/99   |
| TYPE OR PRINT NAME   |  |  | TELEPHONE NO.748-3303   |
| (This space for State Use)   |  |  |   |
| APPROVED BY MILE S WORK for  | عال  | me Field Rep. II   | DATE May 7 - 99   |