

Drawn

Artesia NM 88:

Form 3160-5
November 1983)
Formerly 9-331)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTSUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

95F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry		RECEIVED BY MAR 11 1985 O. C. D. ARTESIA, OFFICE		5. LEASE DESIGNATION AND SERIAL NO. NM-10592	
2. NAME OF OPERATOR Exxon Corporation				6. IF INDIAN, ALLOTTEE OR TRIBE NAME ---	
3. ADDRESS OF OPERATOR P. O. Box 1600, Midland, TX 79702				7. UNIT AGREEMENT NAME ---	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2180' FSL and 860' FEL of Sec. (NE/SE)				8. FARM OR LEASE NAME Starman Federal	
14. PERMIT NO. 30-015-24428		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3452' GR		9. WELL NO. 1	
				10. FIELD AND POOL, OR WILDCAT Wildcat (Delaware)	
				11. SEC. T., R., M., OR B.L.K. AND SURVEY OR AREA Sec. 17, T26S, R26E	
				12. COUNTY OR PARISH Eddy	
				13. STATE New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following plugs were set to plug and abandon the above well on June 1, 1984.

1549 - 1766' w/ 35 sx ClC

645' Perf w/ 2 shots, pump 200 sx ClC. Circ. to surface.

Cut off wellhead, install dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Unit Head

DATE

1-31-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

3-7-85

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side