

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

AUG 02 1983

O. C. D.

ARTESIA, OFFICE

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.

Lq1176

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	Manzana
Ray H. Haskins	8. Field and Pool, or Unit
3. Address of Operator	State
First city Center One Suite 1195 Midland, Texas 79701	9. Well No.
4. Location of Well	1. Wildcat
UNIT LETTER M, 660 FEET FROM THE South LINE AND 660 FEET FROM	Brushy Canyon
THE West LINE, SECTION 17 TOWNSHIP 26 RANGE 28 NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3082.8	Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 2400 Feet 8 5/8 inch casing in 10 3/4 Inch hple weighting 24 Lb. Per. ft.
Cemented with 775 Sks. Class C. Circulator back 160 Sks. Bumped plug at 750 PSI
Held for 15 Min. released pressure.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Frank E. Lough

TITLE AGENT

DATE 8-1-83

For Record Only

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: