

C/87

Form 9-331
Dec. 1973

RECEIVED

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

JUN 13 1 30 PM '83
BUR. OF LAND MGMT
ROSWELL DISTRICT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
2. NAME OF OPERATOR
NEW TEX OIL COMPANY
3. ADDRESS OF OPERATOR
P. O. BOX 297 HOBBS, NM 88241
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 740' FNL & 330' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Section 35

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) SURFACE CASING	<input type="checkbox"/>		<input type="checkbox"/>

5. LEASE
NM-54998
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
AUG 11 1983
8. FARM OR LEASE NAME
STATELINE FEDERAL
O. C. D.
9. WELL NO.
#1
10. FIELD OR WILDCAT NAME
BRUSHY DRAW-CHERRY CANYON
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 35, T-26-S, R-29-E
12. COUNTY OR PARISH
EDDY
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
2890.4 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-4-83 Ran 12 joints of 13 3/8" casing. 2 joints 54.50#
9 joints 61#, 1 joint 68#. 427' overall set @ 455'
with 450 sx Class "C", 2% CaCl. Plug down 3 AM.
Did not circulate cement to surface. Tagged cement
@ 90' - Cemented with 6 yds. of Ready Mix to surface
with approval of BLM.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Francis M. McK... TITLE RE... DATE June 9, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 9 1983