Form 9-331 Dec. 1973

NW OIL COMS. COMMISSIC. Drawer DD

Form A	pproved	l.		
Budget	Bureau	No.	42-R1	42

UNITED STATES esta. NW 88210	5. LEASE		
DEPARTMENT OF THE INTERIOR	LC-061672-B		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	7. UNIT AGREEMENT NAME		
SUNDRY NOTICES AND REPORTS QNCWELLS			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	Poker Lake		
reservoir, use rorm 9-331-c for such proposals./	8. FARM OR LEASE NAME		
1. oil gas other MAR 03'88	Poker Lake		
well W well other MAR 03'88	9. WELL NO.		
2. NAME OF OPERATOR	60		
Bass Enterprises Production Co. V O. C. D.	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR ARTESIA, OFFICE	Big Sinks Delaware		
P O BOx 2760, Midland, Texas 79702	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA TOTAL BOLT		
below.)	Sec.33, T25S R31E		
AT SURFACE: 1980'FNL & 1980' FWL Unit Letter F.	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL:	Eddy New Mexico		
AT TOTAL DEPTH:	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-015-24480		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3297.1' GL		
TEST WATER SHUT-OFF			
FRACTURE TREAT			
SHOOT OR ACIDIZE	·		
REPAIR WELL	(NOTE: Report results of multiple completion or zone		
PULL OR ALTER CASING	change on Form 9-330.)		
MULTIPLE COMPLETE	••		
CHANGE ZONES			
ABANDON*			
(other)			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly star including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine	firectionally drilled, give subsurface locations and int to this work.)*		
Change operator name & delete Unit from lease	Hanc .		
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	• • •		
Subsurface Safety Valve: Manu. and Type	Set @ F		
18. I hereby certify that the faregoing is true and correct			
<i>a </i>	erk 2-3-88		
SIGNED TITLE Sr. Prod. CT	erk DATE 2-3-00		

(This space for Federal or State office use)

_____ TITLE _

_ DATE ____