

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RE WILLIAMSON

3a. Address

DRAWER 994 MIDLAND TX 79702

3b. Phone No. (include area code)

915-683-2200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL + 1980' FEL  
SECS, T-26-S, R-29-E

5. Lease Serial No.

NM 20367

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

MWJ #2

9. API Well No.

30-015-24551

10. Field and Pool, or Exploratory Area

BRUSHY DRAW DEEWARE

11. County or Parish, State

EDDY CO NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1 SET 50' Plug @ 4650  
2 SET CIBP @ 4330 CEMENT W 50' Plug  
3 SET 100' Plug 2740 2840 TAG Plug  
4. CUT CSS @ 19004 - SET Plug 50' IN 50' OUT TAG Plug  
5. SET Plug 323-423  
6. SET 50' SURFACE Plug

\* CIRC HOKE W/ CORRECT GEL + PROPER AMOUNT

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Daniel Falmer

Title FIELD SUP

Signature

Date 2-1-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this work does not warrant or certify that the conditions of the lease are met or that the operator is in compliance with the terms of the lease.

Title

Patricia M. ...

Date

2/1/2002

Office

CFO

Accepted for record

Title

FEB 5 2002

only

like it a crime for any person knowingly and willfully to make to any department or agency of the United States as to any matter within its jurisdiction.