

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RE WILLIAMSON

3. Address and Telephone No.

DRAWER 994 MIDLAND TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

66' FNL 1980' FEL

SEC 35 26S 29E

5. Lease Designation and Serial No.

20367

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MWJ# 2

9. API Well No.

30-015-24551

10. Field and Pool, or Exploratory Area

BRUSHY DRAW DEFEWAA

11. County or Parish, State

EDDY CO NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

START PLUSSING 7-9-02
TAG CIBP @ 3335 SET 150' Plug 10X5KS
SET 4 1/2 CIBP @ 2840 SET 150' Plug 10X5KS
BUT 4 1/2 CSS @ 1750 SET 100' STB Plug 40SKS TAG Plug
TAG Plug @ 1635
SET Plug 423-263 40SKS
SET 60' SURFACE Plug 20SKS
HOLE WAS CIRC W SALT GEL 25 SKS
ERECT DRY HOLE MARKER. CLEAN LOG
10/15/02
2-11-02

14. I hereby certify that the foregoing is true and correct

Signed Daniel J. Jones

Title _____

Date 2-12-02

(This space for Federal or State office use)

Approved by
Conc _____

Title _____

Date 2/12/2002

Accepted for record

Title
stater

only

FEB 21 2002

and willfully make to any department or agency of the United States any false, fictitious or fraudulent

RE WILLIAMSON

MWJ#2

SET PLUG SURFACE
60' 70 SX

12 3/4 @ 375

SET PLUG @ 423 40 SX

CUT CSG @ 1750 100 PLY

8 5/8 @ 2790

CIBP @ 2840 10 SX

CIBP @ 3320 10 SX

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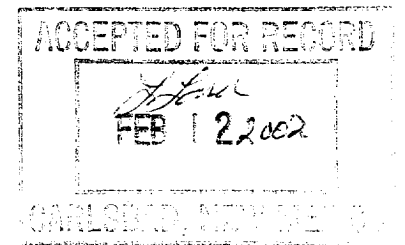
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

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Signed [Signature]

Title _____

Date 2-12-02

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Appr
Conr

Title _____

Date _____

Accepted for record

FEB 12 2002

Title
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only

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RE WILLIAMSON MWS#



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