

C/SF

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

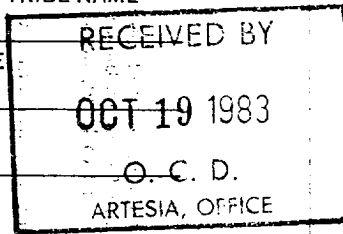
SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

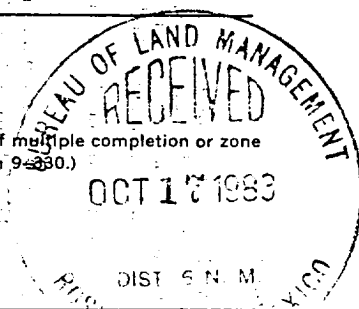
1. oil ☒ gas ☐ other ☐  
well well  
2. NAME OF OPERATOR  
J. C. Williamson ✓  
3. ADDRESS OF OPERATOR  
P. O. Box 16, Midland, Texas 79702  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980' FSL & 1980' FWL  
AT TOP PROD. INTERVAL: 1980' FSL & 1980' FWL  
AT TOTAL DEPTH: 1980' FSL & 1980' FWL  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Run and Set Casing	X

5. LEASE  
NM-35607  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
UCBHHW Federal  
9. WELL NO.  
4  
10. FIELD OR WILDCAT NAME  
Brushy Draw - Delaware  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec., 25-T-26-S, R-29-E  
12. COUNTY OR PARISH  
Eddy  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
2936.9



(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-27-83 Ran 71 joints 8-5/8" casing set at 2870'. Cemented w/125 sack Class "C" 2% CaCl. Plug Down at 8:00 AM. 9-28-83.

Subsurface Safety Valve: Manu. and Type Shaeffer 11" double ram 3000# Set @ 565 Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Rex J. Davis TITLE Production Secretary DATE 10/14/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

OCT 17 1983