

NM OIL CONS. COMMISSION
Drawn By
Artesia, NM 88210

Form Approved.
Budget Bureau No. 42-R1424

C/SF

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
J. C. Williamson

3. ADDRESS OF OPERATOR
P. O. Box 16, Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL & 1980' FWL
AT TOP PROD. INTERVAL: 1980' FSL & 1980' FWL
AT TOTAL DEPTH: 1980' FSL & 1980' FWL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Run and Set Casing <input checked="" type="checkbox"/>	X <input checked="" type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-5-83 Ran 158 joints 4 1/2" casing a total of 6310.84' set at 6300' cemented first stage w/600 sx Class "C" 50-50 poz w/6# salt/sx, 1/4# celloseal Plug down @ 9:30 10-5-83. Cemented 2nd stage w/700 sx Class "C" 50-50 poz w/6# salt/sx, 1/4# celloseal plug down 4:30 10-5-83. Rig released @ 7:30 PM 10-6-83.

5. LEASE
NM-35607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
UCBHW FEDERAL

9. WELL NO.
4

10. FIELD OR WILDCAT NAME
Brushy Draw - Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec., 25, T-26-S, R-29-E

12. COUNTY OR PARISH
Eddy

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
2936.9

RECEIVED BY
OCT 19 1983
O. C. D.
ARTESIA, OFFICE

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT
RECEIVED
OCT 17 1983
DIST 6 N M
NEW MEXICO

Subsurface Safety Valve: Manu. and Type Shaeffer 11" double ram 3000# Set @ 565 Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Roxie Wise TITLE Production Secretary DATE 10/14/83

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

ACCEPTED FOR RECORD

OCT 18 1983

*See Instructions on Reverse Side

ROSWELL, NEW MEXICO