| (iter. i-di)   |  | UNITED S                   | TATES                      | SUBMIT   | IN DUPLIC             |                          |                                       | orm approv                     | red.<br>nu No. 42-R355.5.  |  |
|--|--|----------------------------|----------------------------|--|-----------------------|--------------------------|---------------------------------------|--------------------------------|----------------------------|--|
|  |  | MF T OF                    |                            | TERMOR   | L CONS                | ther in-                 |                                       | -                              | AND SERIAL NO.             |  |
| 3  |  | EOLOGICAL                  |                            | Drawei   | r DD                  | e side)                  | NM- 35                                |                                |                            |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                         |  |                            |                            |  |                       | 82 <del>10</del>         | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |                                |                            |  |
| WELL CO  |  |                            |                            |  | AND LO                | <del>ع</del>             |                                       |                                |                            |  |
| 1a. TYPE OF WEL  | L: OII. WELL   | WELL GAS                   | DRY 🔲 L                    | Ecce L IU  | 09 AM 0               |                          | 7. UNIT AGRE                          | EMENT NA                       | A E                        |  |
| b. TYPE OF COMPLETION:  NEW WORK DEEP- PLUG DIFF. BUR. OF LAND MG!     |  |                            |                            |  |                       |                          |                                       | ·                              |                            |  |
| WELL A   | POS SECTION OF THE PROPERTY OF |                            |                            | S. FARM OR LEASE NAME                                  |                       |                          |                                       |                                |                            |  |
| 2. NAME OF OPERAT  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                            |                            | UCBHWW Federal   |                       |                          |                                       |                                |                            |  |
| J. C. Wi   | IAN  | JAN 1 0 1984               |                            |  | A                     |                          |                                       |                                |                            |  |
| P. O. B  | OAN 20 100 1   |                            |                            | 10. FIELD AND POOL, OR WILDCAT                         |                       |                          |                                       |                                |                            |  |
| 4. LOCATION OF WEI   | State requi One Go) D.   |                            |                            | Brushy Draw P. Pauma                                   |                       |                          |                                       |                                |                            |  |
| At surface   | ARTESIA, OFFICE  |                            |                            | 11. SEC., T., R., M., OR BLOCK AND SURVEY              |                       |                          |                                       |                                |                            |  |
|  | FWL  |                            |                            | OR AREA<br>Sec. 25, T-26-S, R-29-E                     |                       |                          |                                       |                                |                            |  |
| At top prod. interval reported below 1980' FSL & 1980' FWL             |  |                            |                            |  |                       |                          | Sec. 25                               | , 1-26                         | -5, K-29-E                 |  |
| At total depth 1980' FSL & 1980' FWL   14. PERMIT NO. DATE ISSUED      |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
|  | DATE ISSUED  |                            |                            | 12. COUNTY OR 13. STATE PARISH                         |                       |                          |                                       |                                |                            |  |
| 15. DATE SPUDDED   | 6-22-83  |                            |                            | Eddy New Mexico  RT, GR, ETC.)*   19. ELEV. CASINGHEAD |                       |                          |                                       |                                |                            |  |
|  | l l  |                            |                            |  |                       | RT, GR, ETC.)*           | 2940                                  |                                |                            |  |
| 9-23-83<br>20. TOTAL DEPTH, MD   | 10-4-03<br>a TVD   21. PLUG,   | BACK T.D., MD & TVD        | 22. IF MULT                | TIPLE COMPL.,  | 2936.9 (              | ROTARY TOOLS CABLE TOOLS |                                       |                                |                            |  |
| 6300'  |  | 00                         | HOW M.                     |  | DRII                  | LLED BY                  | 6300                                  | 1                              | -0-                        |  |
| 24. PRODUCING INTER  |  |                            | · •                        |  |                       |                          |                                       |                                | S DIRECTIONAL<br>RVEY MADE |  |
|  |  |                            |                            |  |                       |                          |                                       | 80                             | PATT WWD                   |  |
| 5143' - 5193'  |  |                            |                            |  |                       |                          |                                       |                                | No                         |  |
| 26. TIPE ELECTRIC AND OTHER LOGS RUN 27. WAS WELL CORED                |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
| Dual Lat   | erolog, Comp   |                            |                            |  |                       |                          |                                       |                                | No                         |  |
| 28.  | T  |                            | RECORD (Rep                |  |                       |                          |                                       |                                |                            |  |
| · · · · · · · · · · · · · · · · · · ·                                  | WEIGHT, LB./FT   |                            |                            |  | LE SIZE CEMENTING     |                          |                                       |                                |                            |  |
| 8-5/8"   | 12-3/4" 35#  |                            |                            |  | 1/2" 425 Sx<br>150 Sx |                          |                                       | 0                              |                            |  |
| 4-1/2"   |  |                            |                            |  | 7-7/8" 1300 Sx        |                          |                                       | - $0$                          |                            |  |
| 7-1/2  | <del>-</del>   | -770                       | 1300 3                     | ^  |                       |                          |                                       |                                |                            |  |
| 29.  | LI   | NER RECORD                 | <del></del>                | 30. T  |                       |                          | TUBING RECORD                         |                                |                            |  |
| SIZE   | SIZE TOP (MD) BOT  |                            | OM (MD) SACKS CEMENT*      |  | SCREEN (MD) SIZE      |                          | DEPTH SET (MD)                        |                                | KER SET (MD)               |  |
|  |  |                            |                            |  | 2-3/8"                |                          | 5210                                  |                                |                            |  |
|  |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
| 31. PERFORATION REC  | OED (Interval, size  | and number)                |                            | 32.  |                       | , FRACT                  | URE, CEMENT                           | SQUEEZI                        | E, ETC.                    |  |
| 5143' - 5193' = 12 holes (0.36')                                       |  |                            |                            |  |                       |                          |                                       | OUNT AND KIND OF MATERIAL USED |                            |  |
| 5143' -  |  |                            |                            | gallons 15% acid                                       |                       |                          |                                       |                                |                            |  |
|  | 5143' - 5193' 10,00  |                            |                            | 00 gallons and 20,000# sand                            |                       |                          |                                       |                                |                            |  |
|  |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
| 33.•   |  |                            | PRGI                       | UCTION   |                       | 1                        | · · · · · · · · · · · · · · · · · · · |                                |                            |  |
| DATE FIRST PRODUCT   | ION PRODUCT  | ION METHOD (Flou           | ing, gas lift, pu          | mping—size a   | nd type of pur        | np)                      | WELL                                  | STATUS (Pi                     | roducing or                |  |
| 11-29-83   | Pun  | ping                       |                            |  | ÷                     |                          |                                       | ducing                         |                            |  |
| DATE OF TEST   | HOURS TESTED   | CHOKE SIZE                 | PROD'N. FOR<br>TEST PERIOD | OIL-BBL.   | GASM                  | CF.                      | WATER-BBL                             | · GAS-                         | OIL RATIO                  |  |
| 11-29-83   |  | full                       |                            | 40   |                       | 6                        | 90                                    | <u> </u>                       | 00/1                       |  |
| FLOW. TUBING PRESS.  | CASING PRESSURE  | CALCULATED<br>24-HOUR RATE | оп.—ввг.<br>40             | GAS-M  | 1                     | WATER-                   |                                       | •                              | TY-API (CORR.)             |  |
| 0<br>34. DISPOSITION OF G  | 6  |                            |                            | 90 39  |                       |                          |                                       |                                |                            |  |
|  |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
| Sold Ralph E. Williamson  35. LIST OF ATTACHMENTS  ACCEPTED FOR RECORD |  |                            |                            |  |                       |                          |                                       |                                | Tamson                     |  |
| logs   |  |                            |                            |  |                       |                          |                                       |                                |                            |  |
| 36. I hereby certify   | that the foregoing   | and attached infor         | mation is compl            | ete and offred   | as determin           | ed from                  | all available r                       | ecords                         | · ·                        |  |
| Ţ  | , ) <u></u>  |                            | TITLE Pr                   |  |                       |                          |                                       | 12-1                           | 0-83                       |  |
| SIGNED   | -  |                            | TITLE P                    | June VI ON   | Joureld               | ' <u>y</u>               | DATE                                  | 12-1                           | <del></del>                |  |