| Form 3160-5<br>(November 1983)<br>(Forn <b>FEC 1+32D</b>   | UN D ST<br>DEPARTMENI OF T<br>BUREAU OF LAND M   | HE INTERNO  | (Other instructions on<br>ILyeCONSe) COMMISSI(             | Form approved.<br>Budget Bureau N<br>Expires August 3<br>5. LEASE DESIGNATION A<br>NM-19609 | 31, 1985  |  |
|--|--|---|--|---|---|--|
| UKPO PO WORDIS P   | ORY NOTICES AND<br>orm for proposals to drill or to<br>Use "APPLICATION FOR PERM   | REPORTS OF  | 14 ELES 88210  | 6. IF INDIAN, ALLOTTEE  |   |  |
| 1.<br>OTL O S. WELL OTHER<br>2. NARTSNOPERIUS<br>3. ADDRESS OF OPERATOR<br>P.O. Box 16 MIdland, Texas 79702<br>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface |  |   |  | 7. UNIT AGREEMENT NAM   | 7. UNIT AGREEMENT NAME<br>8. FARM OR LEASE NAME<br>HOlly "A" Federal<br>9. WBLL NO.<br>1<br>10. FIELD AND POOL, OR WILDCAT<br>Brushy Draw DELEWHALE |  |
|  |  |   |  | 8. FARM OR LEASE NAME   |   |  |
|  |  |   |  |   |   |  |
|  |  |   |  | 9. WELL NO.   |   |  |
|  |  |   |  | 1<br>10. FIELD AND POOL, OR   |   |  |
|  |  |   |  | Brushy Draw   |   |  |
|  | 01701 FNL & 10001 F  | - 1   |  | 11. SEC., T., B., M., OR BL<br>SURVEY OR AREA   | E. AND  |  |
|  | 2173' FNL & 1980' F  | £L.   |  | Sec. 26, T-26-5   | R-29-F  |  |
| 14. PERMIT NO.   | 15. ELEVATIONS   | (Show whether DF, RT                                    | GR. etc.)  | 12. COUNTY OF PARISE  | 13. STATE   |  |
|  |  | 2907.0 GR   |  | Eddy  | N.M.  |  |
| 16.  | Check Appropriate Box  | To Indicate Nati  | ure of Notice, Report, o                                   | r Other Data  |   |  |
| NC   |  |   |  |   | BEQUENT REPORT OF :   |  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CA   | SING  | WATER SHUT-OFF   | BEPAIRING WE  |   |  |
| FRACTUBE TREAT   | XX MULTIPLE COMPLET  |   | FRACTURE TREATMENT   | ALTERING CAS  |   |  |
| SHOOT OR ACIDIZE   | XX ABANDON*  |   | SHOOTING OR ACIDIZING                                      | ABANDONMENT   |   |  |
| REPAIR WELL  | CHANGE PLANS   |   | (Other)  | -14   |   |  |
| (Other)  | COMPLETED OPERATIONS (Clearly I  |   | Completion or Reco   | ults of multiple completion on<br>mpletion Report and Log form                              | }   |  |
| plug u<br>(3) Perfor<br>(4) Acidiz<br>(5) Swab t<br>(6) Fractu<br>8 BPM,   | P @ 3500', test plu<br>ntil it holds, then<br>ate Olds Sand from<br>e Olds zone with 10<br>est well<br>re treat well w/200<br>2000# pressure<br>ck frac water and re | proceed<br>3046-3056' w<br>00 gals. 15%<br>0 gals. gell | /8 holes (hole di<br>acid @ 2.5 BPM a<br>ed KCl water, 400 | amater 0.41")<br>nd 1500# pressure  |   |  |
|  |  |   |  |   | 2   |  |
|  |  |   |  |   |   |  |
|  |  |   |  |   | (TT)  |  |
|  |  |   |  | n an  | CEIVE   |  |
|  |  |   |  |   | V   |  |
|  |  |   |  |   |   |  |
|  |  |   |  | دينيو داري<br>مەن چېرې  |   |  |
|  |  |   |  | 0 H <b>07</b>   |   |  |
| 18. I hereby certify that th   | ie foregoing is true and correct   |   | <u> </u>   |   |   |  |
| signed Kala  | O. Schmidt   | TITLE P   | roduction  | DATE 10-01-   | -87   |  |
| (This space for Federal  | i or State office use)   |   |  |   | <u> </u>  |  |
| APPROVED BY  |  | TITLE   |  | DATE  | 87  |  |
| CONDITIONS OF APP  | ROVAL, IF ANY :  |   |  |   |   |  |
|  |  |   | <b>D</b>   |   |   |  |

\*See Instructions on Reverse Side

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