

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR J.C. WILLIAMSON	3. ADDRESS OF OPERATOR P.O. BOX 16, MIDLAND, TEXAS 79702	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 467' FNL & 1650' FEL	5. LEASE DESIGNATION AND SERIAL NO. NM-20367	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME MWJ FEDERAL	9. WELL NO. 4	10. FIELD AND POOL, OR WILDCAT BRUSHY DRAW DELAWARE	11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T-26-S, R-29-E	12. COUNTY OR PARISH EDDY	13. STATE NEW MEXICO
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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(Other) alter casing program

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Sundry notice to change casing program as follows:

SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
7"	23#	2887'
4-1/2"	10.5#	2886' - Cement to base of salt
		4000'

18. I hereby certify that the foregoing is true and correct

SIGNED <i>[Signature]</i>	TITLE Agent	DATE 3/18/85
(This space for Federal or State office use)		
APPROVED BY <i>[Signature]</i>	TITLE	DATE 3-26-85
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side