

COMMISSION UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

okf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. NM-35607
2. NAME OF OPERATOR J.C. WILLIAMSON	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. BOX 16 MIDLAND, TEXAS 79702	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 660' FWL	8. FARM OR LEASE NAME UCBHW FEDERAL
14. PERMIT NO.	9. WELL NO. 5
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 2940.9 GR	10. FIELD AND POOL OR WILDCAT BRUSHY DRAW DELAWARE
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 25, T-26-S, R-29-E
	12. COUNTY OR PARISH, AND STATE EDDY NEW MEXICO

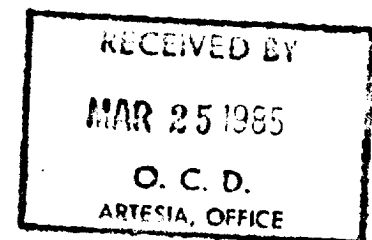
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other) alter casing program	☐	(NOTE: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Sundry notice to change casing program as follows:

SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
13-3/8"	54.5#	350'
8-5/8"	24# & 32#	2900'
5-1/2"	15.5#	6250'



18. I hereby certify that the foregoing is true and correct

SIGNED	TITLE Agent	DATE 3/12/85
(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE 3-22-85
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side