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RECEIVED BY
(Formerly 9-331)
MAY 2 1985
O. C. D.
ARTESIA, OFFICE

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-35607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
UCBHW FEDERAL

9. WELL NO.
6

10. FIELD AND POOL, OR WILDCAT
BRUSHY DRAW DELAWARE

11. SEC., T., R., OR BLK. AND SURVEY OR AREA
Sec. 25, T-26-S, R-29-E

12. COUNTY OR PARISH
EDDY

13. STATE
NEW MEXICO

1. NAME OF OPERATOR
J.C. WILLIAMSON

2. ADDRESS OF OPERATOR
P.O. BOX 16 MIDLAND, TEXAS 79702

3. TYPE OF WELL (Report location clearly and in accordance with any State requirements. See the space 17 below.)
OTHER

4. ELEVATIONS (Show whether DE, BE, GR, etc.)
2941.7' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRAC TURE TREAT	☐	FRAC TURE TREATMENT	☐
SURFAC E ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	REPAIRING WELL	☐
OTHER	☐	ALTERING CASING	☐
PLUG OR ALTER CASING	☐	ABANDONMENT	☐
MULTIPLE COMPLETE	☐	(Other) Casing change correction	
ABANDON	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
CHANGE PLANT	☐		

14. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Sundry notice correcting casing change program submitted 3/12/85:

was:	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
	13-3/8"	54.5#	500'
use:	12-3/4"	35#	500'

15. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Agent DATE 4/8/85

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE DATE 5-1-85

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

c/sf

SUNDRY NOTICES AND REPORTS RENEWED BY

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

MAR 25 1985

O. C. D.
ARTESIA, OFFICE

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR J.C. WILLIAMSON ✓

3. ADDRESS OF OPERATOR P.O. BOX 16 MIDLAND, TEXAS 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
2080' FNL & 1880' FWL

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2941.7 GR

5. LEASE DESIGNATION AND SERIAL NO. NM-35607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME UCBHWW FEDERAL

9. WELL NO. 6

10. FIELD AND POOL, OR WILDCAT BRUSHY DRAW DELAWARE

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 25, T-26-S, R-29-E

12. COUNTY OR PARISH EDDY 13. STATE NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) ☐

(Other) alter casing program

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Sundry notice to change casing program as follows:

SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
13-3/8"	54.5#	500'
8-5/8"	24# & 32#	2900'
5-1/2"	15.5#	6250'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 3/12/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side