

RECEIVED BY  
(November 1983)  
(February 9-331)  
**FEB 18 1985**

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NEW OIL COMMISSION  
SUBMIT IN TRII  
(Other instruction  
verse side)  
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a re  
83210

Expires August 31, 1985  
5. LEASE DESIGNATION AND SERIAL NO.  
NM 13997  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
EP-USA  
9. WELL NO.  
5  
10. FIELD AND POOL, OR WILDCAT  
Brushy Draw Delaware  
11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
Sec. 26  
T-26-S, R-29-E  
12. COUNTY OR PARISH  
Eddy  
13. STATE  
NM

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ARTESIA, OFFICE  
WELL ☒ CAB ☐ WELL ☐ OTHER

2. NAME OF OPERATOR  
J.C. Williamson ✓

3. ADDRESS OF OPERATOR  
P. O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

660' FSL & 1980' FWL

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2888.0 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) Production csg.

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

2-12-85 Ran 4 1/2" casing. Set @ 6250'. Cemented 1 stage w/500 sx Poz mix "C", 6# salt/sx, 1/4# floreal/sx. PD @ 4:30 am. Circulated 60 sx. Cemented 2 stage w/650 sx Poz mix "C", 6# salt/sx, 1/4# floreal/sx. PD @ 12:30 pm on 2-12-85. Did not circulate.

18. I hereby certify that the foregoing is true and correct

SIGNED John W. Schmitt

TITLE Agent

DATE 2-14-85

(This space for Federal or State office use)

APPROVED BY UNITED STATES BUREAU OF LAND MANAGEMENT  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

**FEB 18 1985**

\*See Instructions on Reverse Side