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APR 16 1985

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(Other instructions
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

O. (To be used for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

ARTESIA, OFFICE

OIL WELL ☒ GAS WELL ☐ OTHER ☐

NM OIL CONS. COMMISSION

Drawer DD

Artesia, NM 88210

2. NAME OF OPERATOR

J.C. Williamson

3. ADDRESS OF OPERATOR

P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DZ, RT, GR, etc.)

2889.0 GR

5. LEASE DESIGNATION AND SERIAL NO.

NM 13997

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

EP-USA

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Brushy Draw - Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 26

T-26-S, R-29-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACATURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACATURE TREATMENT

ALTERING Casing

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Set 4 1/2" casing

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-10-85 Ran 4 1/2" casing. Set & cemented @ 6200'. 1st stage w/500 sx Class "C", 50-50 Poz, 6# salt/sx, 1/4# cello-seal/sx, PD @ 10:15 pm 4-09-85. Cemented 2nd stage w/650 sx Class "C", 50-50 Poz, 6# salt/sx, 1/4# cello-seal/sx. PD @ 6:00 am on 4-10-85. Circulated 96 sx off top of DV in 1st stage.

I hereby certify that the foregoing is true and correct

SIGNED

Karl D. Schmidt

TITLE

Agent

DATE

4-11-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AWQ

APR 15 1985

*See Instructions on Reverse Side