

(November 1983)
(Formerly 9-331)

DEPARTMENT OF THE INTERIOR

(Other Instruct
verse side)

DATE
ON RE

Expires August 31, 1985

RECEIVED BY NM BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM 13997

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ep-USA

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

Brushy Draw Dalawood

11. SEC., T., S., M., OR BLK. AND SURVEY OR AREA

Sec. 26

T-26-S, R-29-E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

J.C. Williamson

3. ADDRESS OF OPERATOR

P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

1650' FSL & 990' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2874.9 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Intermediate Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-19-85 Ran 8 5/8" intermediate casing as follows- Set @ 2764', cemented w/150 sx Class "C", 2 % CaCl₂. PD @ 3:45 pm on 3-18-85.



18. I hereby certify that the foregoing is true and correct

SIGNED

Karl W. Schmidt

TITLE

Agent

DATE

3-19-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 2 1985

*See Instructions on Reverse Side

CARLSBAD, NEW MEXICO

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
NM 13997
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
EP-USA
9. WELL NO.
9
10. FIELD AND POOL, OR WILDCAT
Brushy Draw *Dakota*
11. SEC., T., E., M., OR BLK. AND
SURVEY OR AREA
Sec. 26
T-26-S, R-29-E
12. COUNTY OR PARISH
Eddy
13. STATE
NM

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug a well in a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED BY
MAR 25 1985

O. C. D.
ARTESIA, OFFICE

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
J.C. Williamson ✓
3. ADDRESS OF OPERATOR
P.O. Box 16 Midland, Texas 79702
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1650' FSL & 990' FWL

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2874.9 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) Spud & Surface Casing

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-14-85 Spud approx. 8 am.

3-15-85 Ran 13 3/8" surface casing as follows. Set @ 425' w/450 sx Class "C", 2% CaCl₂, 1/4# floreal/sx. PD @ 10:00 pm on 3-14-85. Circulated 25 sx.

MAR 20 1985

18. I hereby certify that the foregoing is true and correct

SIGNED Kala Schmidt TITLE Agent DATE 3-18-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE DATE
CONDITIONS OF APPROVAL, IF ANY

MAR 20 1985

*See Instructions on Reverse Side