

C/SF

RECEIVED BY
JAN 11 1985
O. C. D.
ARTESIA, OFFICE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR
(Other instructi
verse side)

DATE
ON RE

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 19609

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HOLLY "A" FEDERAL

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

BRUSHY DRAW

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 26

T-26-S, R-29-E

12. COUNTY OR PARISH 13. STATE

EDDY

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

2878.0

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANE

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

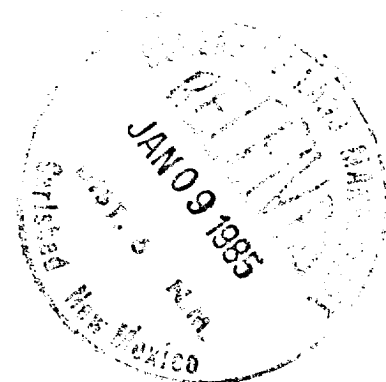
ABANDONMENT*

(Other) 4 1/2" casing

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

01-06-85 Ran 122 jts. 4 1/2" 10.5# J-55 STC new nipon casing (5158.28'), 1-18.68' pup jt., guide shoe, and float collar, total (5162.10'). Set pipe @ 5158'. Cemented with 150 sx Halco Lite, 5# salt/sx & 1/4# flocel/sx; followed by 150 sx Calss "C" cmt., 6# salt/sx & 1/4# flocel/sx.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 01-08-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 8 1985

*See Instructions on Reverse Side