

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN 1. LOCATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

437

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED BY  
JUL 26 1985

O. C. D.  
ARTESIA, OFFICE

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ dry

2. NAME OF OPERATOR  
Gulf Oil Corp.

3. ADDRESS OF OPERATOR  
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
660' FSL + 1650' FWL

14. PERMIT NO.  
30-015-25075

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
29016' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM 11038

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Booth "BP" Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Brushy Draw Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 23-T26S-R29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

ID 5160' @ 7:45 A.M. 12-9-84. Log. Set following plugs per  
Bob Pitschke (B.F.M.): 5160-5000' (45 cu), 3950-3850' (45 cu),  
3050-2850' (75 cu), 2200-2100' (35 cu), 1250-1150' (100 cu), 522-422'  
(70 cu). Sag. Cmt @ 458'. Set plug @ 50'-surf (15 cu).  
Install dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. P. Pitschke

TITLE

AREA ENGINEER

DATE

1-2-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

7-25-85

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side