

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

c/57

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER	5. LEASE DESIGNATION AND SERIAL NO. NM 22634
2. NAME OF OPERATOR Challenger Energy, Inc. ✓	6. IN INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 1262 Artesia, NM	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2310'FSL 1650'FEL Sec. 22	8. FARM OR LEASE NAME Mobil 22 Federal
	9. WELL NO. #4
	10. FIELD AND POOL, OR WILDCAT Brushy Draw Delaware
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 22, T-26-S, R-29E
14. PRODUCTION API#3001525166	12. COUNTY OR PARISH Eddy
15. ELEVATION (Show whether at surface, etc.) 2892.9 GL	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

1. WATER SHUT-OFF

2. HILL OR ALTER CASING

3. WATER SHUT-OFF

4. REPAIRING WELL

5. FRACTURE TREATMENT

6. MULTIPLE COMPLETION

7. FRACTURE TREATMENT

8. ALTERING CASING

9. SHOOTING OR PLUGGING

10. ABANDON*

11. SHOOTING OR PLUGGING

12. ABANDONMENT*

13. OTHER

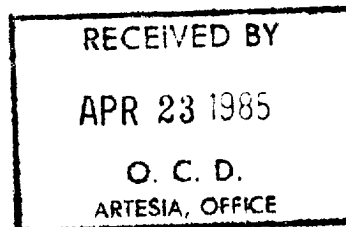
14. CHANGE HEAD

(Other) Spud Notification

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. ON WELLS: PROPOSED OR COMPLETED OPERATION. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/16/85 MIRU Delta Rig #86
3/17/85 Ran 426', 8 5/8 23# csg. set @ 406'(GL) Cmt-w/225sx.
class "C" w/2% CaCl₂ and 1/4 #/sx. floccle. plug down 4:00
p.m. 3/17/85, Circ. 50 sx. to pits.
3/31/85 TD @ 6157' Log w/ CND, DLL-MSF.
4/6/85 Ran 6179' 5 1/2 15.50 CT&C K55 csg. set @ 6157'. CMT-w/
430 sx. Pacesetter cite w/ 5# Hyseal/sx. and 345sx. 50/50
Poz "C" w/ 6# salt and 1/4# celloseal/sx. plug down w/ 1400psi.
pumped to 2500#. Release pressure-float held OK.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

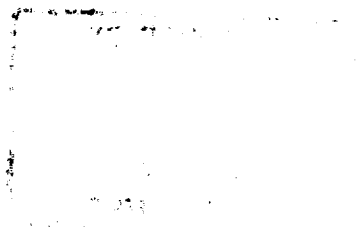
TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 21 1985

*See Instructions on Reverse Side



RECEIVED FOR RECORD

APR 19 1964

RECEIVED FOR RECORD