

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other Instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 22634

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Mobil 22 Federal

9. WELL NO.

#4

10. FIELD AND POOL, OR WILDCAT

Brushy Draw Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 22, T-26S, R-29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. PRODUCTION

API #3001525166

15. ELEVATIONS (Show whether B.O.P., etc.)

2892.9 GL

16. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

WATER SHUT-OFF

REPAIR OR ALTER CASING

WELL TREAT

REPAIR OR ALTER CASING

WELL ABANDON

ABANDON

WELL

CHANGE NAME

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRAC TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other) Spud Notification

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. If well is proposed or completed operations, check appropriate box and give pertinent dates, including estimated date of starting any work. If well is directionally drilled, give subsurface location and measured and true vertical depths for all markers and zones pertinent to this work.*

3/16/85 MIRU Delta Rig #86
3/17/85 Run 415' 8 5/8" #23 J55 ST&C Set @ 410' cmt w/225 sx. "C" w/ 2% CaCl₂ and #1 Flocele/sx. circ. 50 sx. to pits 7:30 a.m.
4/1/85 TD @ 6179' POOH and Log w/CND, DLL
4/4/85 Run 6179' 5 1/2" 15.5 # K55 LT&C Set at 6156' cmt w/430 sx. Pace-setter lite w/ 5#/sx. Hyseal 345 sx. 50/50 pos. C w/ 6# salt and 1/4 # celloseal/sx. plug down @ 3:30 p.m.
4/10/85 Perf 4965,67,68,71,75,77,79,81,83,85,93,95,97,5001,03,05,07,10, 14,16,18,20,23,24,25,26;
26 Total .42 Holes; Acidize w/3000 gal 7 1/2% HCl Swab Acid water/oil cut to tanks
4/11/85 Frac. w/63,000 gal crosslink gel w/180,000 # 10/20sd. @ 26 BBL/min. SI w/500 ps.

RECEIVED BY

APR 23 1985

O. C. D.

ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct.

SIGNED

Mary Miller

TITLE

Agent

DATE

4/17/85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY

APR 21 1985

*See Instructions on Reverse Side

THE UNIVERSITY OF CHICAGO

LIBRARY OF THE UNIVERSITY OF CHICAGO

500 EAST HALL

CHICAGO, ILL.

ACCEPTED FOR RECORD

APR 2 1964

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