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APR 16 1985

UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

O. C. D. SUNDRY NOTICES AND REPORTS ON WELLS

ARTESIA, OFFICE (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-23765

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Phillips Fed.

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Brushy Draw Del. ~~East~~

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 1, T26-S, R29-E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

JFG ENTERPRISE ✓

3. ADDRESS OF OPERATOR

P.O. Box 100, Artesia, New Mexico 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

660' FSL & 660' FEL, Sec. 1, T-26S, R-29E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3028' Gr.

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Subsequent report of installing Pumping

(NOTE: Report results of multiple completion on Well Unit & Completion or Recompletion Report and Log form.) Sucker Rods

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

|         |                                |
|---------|--------------------------------|
| 3-21-85 | Waiting on Pumping Unit        |
| 3-22-85 | " " "                          |
| 3-23-85 | " " "                          |
| 3-24-85 | " " "                          |
| 3-25-85 | " " "                          |
| 3-26-85 | " " "                          |
| 3-27-85 | Rigged up 456-305-144 CMI Unit |
| 3-28-85 | Set Engine & Started Pumping   |
| 3-29-85 | 6 BOPD & Gas to run engine     |
| 3-30-85 | 55 " " "                       |
| 3-31-85 | 31 " " "                       |
| 4-1-85  | 10 " " "                       |
| 4-2-85  | 8 " " "                        |
| 4-3-85  | 13 " " "                       |
| 4-4-85  | 13 " " "                       |
| 4-5-85  | 7 " " "                        |
| 4-6-85  | 14 " " "                       |
| 4-7-85  | 13 " " "                       |
| 4-9-85  | 12 " " "                       |
| 4-10-85 | 8 " " "                        |
| 4-11-85 | 11 " " "                       |

ACCEPTED FOR RECORD

APR 15 1985

CARISBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Agent

DATE 4-11-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: