

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Form 1004-0135
Expires August 31, 1985
Formerly 9-331
Artesia, NM 88210

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN THE MANNER INDICATED
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED BY
SUNDAY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

APR -4 1985

OIL ☒ GAS ☐
WELL ☒ OTHER ☐

2. NAME OF OPERATOR
ARTESIA OFFICE

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FSL + 330' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2902.7' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM 11038

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Booth "BP" Ltd

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Brushy Mountain

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 23-265-29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Hillin spudded 12 1/4" hole @ 3:45 P.M., 3-18-85. TD 466' @ 10:00 P.M., 3-18-85. RU + ran 10 jts + 1 cut jt 8 5/8" 24# K-55 ST+C, set @ 466'. Cmt w/ 300 sl cl "C" CaCl₂. Plug dn @ 2:00 A.M., 3-19-85. Circ 100 sl. 1st csg 1000 psi - ok.

18. I hereby certify that the foregoing is true and correct

SIGNED

Johnathan

TITLE

AREA DR LG SUPT

DATE

4-1-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

EWD

APR 3 1985

*See Instructions on Reverse Side