

RECEIVED BY  
(Formerly 9-331)  
APR 19 1985  
ARTESIA OFFICE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TYPE  
(Other instruct  
verse side)

ICATE\*  
OR re-

Budget Bureau No. 1004-0135  
Expires August 31, 1985

15F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back a different reservoir.  
Use APPLICATION FOR PERMIT (for each proposal.)

1. ARTESIA OFFICE  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Gulf Oil Corp.

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

1650' FSL + 330' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2902.7' GL

NM OIL CONS. COM.  
Drawer DD  
Artesia, NM 88240

5. LEASE DESIGNATION AND SERIAL NO.

NM 11038

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. FARM OR LEASE NAME

Booth "BP" Fed

8. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Brushy  
Draught Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 23-26S-29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Reconpletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD 6242' @ 6:30 A.M., 4-8-85. RU ran 148 jts + 1 cut jt.  
5 1/2" 15.5# K-55 LT+C, set @ 6242'. Cmt w/ 1600 s4 Cl "C" GM  
+ 950 s4 Cl "C". Bumped plg @ 10:00 P.M., 4-8-85. Temp  
survey ind TOC @ 3000'. Cmt top ok'd by Bob Pitschke  
w/ 687m (Carlsbad). Temp survey attached as per instructions  
of Mr. Pitschke.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. P. J. J. J.

TITLE

AREA DRUG SUPT

DATE

4-16-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

TITLE

DATE

APR 29 1985

\*See Instructions on Reverse Side