

Form 3160-5
(November 1983)
Revised 11-83

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

451

MAY 15 1985 SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

ARTESIA, OFFICE

NM OIL CONS. COMM.

Drawer DD

Artesia, NM 88210

5. LEASE DESIGNATION AND SERIAL NO.

NM 11038

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. SPONSOR AGREEMENT NAME

8. FARM OR LEASE NAME

Booth "BP" Fed

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Brushy Draw, Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 23-26S-29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

2902.7' EL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Piped ciliar, installed archers. 1st csg 3000 psi - OK.
Perf 5028-34' u/16) JH, 5042-54' u/12) JH, 5060-64' u/4) JH, 5068-72' u/4)
JH, 5076-80' u/4) JH. Acy u/1500 gals NEFE + 60 RCNB's. AP 3300#
@ 5.8 BPM. Swab. Frac u/1207 lbs pad + 12/20 sand.
AP 1300# @ 30 BPM. G/H u/10g, pmp + rods.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pite

TITLE

AREA ENGINEER

DATE

5-10-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF

ACCEPTED FOR RECORD

TITLE

DATE

MAY 13 1985

*See Instructions on Reverse Side