

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1999  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>STEPHENS & JOHNSON OPERATING CO. ✓<br>P.O. BOX 2249<br>WICHITA FALLS, TEXAS 76307-2249 |   | <sup>2</sup> OGRID Number<br>019957 19958 |
| <sup>4</sup> API Number<br>30-0 15-25188   | <sup>5</sup> Pool Name<br>BRUSHY DRAW, DELAWARE | <sup>6</sup> Pool Code<br>8080            |
| <sup>7</sup> Property Code<br>24523  | <sup>8</sup> Property Name<br>WORTH FEDERAL     | <sup>9</sup> Well Number<br>3             |

II. <sup>10</sup> Surface Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| 30            | 22      | 26S      | 29E   |          | 2265          | NORTH            | 1550          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                         | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 15694                           | NAVAJO REFINING COMPANY<br>PO DRAWER 159<br>ARTESIA, NM 88211-0159 | 2529710           | 0                 |  |
| 5097                            | CONOCO, INC  | 2529750           | G                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2529750 | <sup>24</sup> POD ULSTR Location and Description<br>WATER INTERJECTED INTO #2529250 #5 22-26S-29E |
|------------------------------|---|

V. Well Completion Data

|                         |                                    |                         |  |                            |                           |
|-------------------------|------------------------------------|-------------------------|--|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD   | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement<br>Pested 10.3<br>4-30-99<br>C. H. G. |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Peaton S. Carnes*  
Printed name: PEYTON S. CARNES, JR.  
Title: PETROLEUM ENGINEER  
Date: 4-1-99  
Phone: 940/723-2166

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR *B6X*  
Approved by:  
Title:  
Approval Date: 4-8-99

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  
(169680) MICHAEL PAULK, PRESIDENT 3/26/99  
Previous Operator Signature: *Michael Paulk* Printed Name: MICHAEL PAULK Title: PRESIDENT Date: 3/26/99