

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
P.O. Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

CISF  
LT  
JP

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                       |                                                       |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| 1. Operator Name and Address<br>Mallon Oil Company<br>P.O. Box 3256<br>Carlsbad, NM 88220 (505) 885-4596 |                                       | 2. OGRID Number<br>013925                             |
|                                                                                                          |                                       | 3. Reason for Filing Code<br>CO<br>Effective 04/01/96 |
| 4. API Number<br>30-015-25223                                                                            | 5. Pool Name<br>Brushy Draw, Delaware | 6. Pool Code<br>08080                                 |
| 7. Property Code<br>006243                                                                               | 8. Property Name<br>Amoco Federal     | 9. Well Number<br>8                                   |

II. 10. Surface Location

|                    |               |                 |              |                 |                       |                       |                       |                     |                       |
|--------------------|---------------|-----------------|--------------|-----------------|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|
| UL or lot no.<br>F | Section<br>27 | Township<br>26S | Range<br>29E | Lot Idn.<br>N/A | Feet From the<br>1650 | North/South Line<br>N | Feet From the<br>2310 | East/West Line<br>W | County<br>Eddy County |
|--------------------|---------------|-----------------|--------------|-----------------|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|

11. Bottom Hole Location

|                    |                                |                         |                                |                                 |                                  |                  |               |                |                       |
|--------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|------------------|---------------|----------------|-----------------------|
| UL or lot no.<br>F | Section<br>27                  | Township<br>26S         | Range<br>29E                   | Lot Idn.<br>N/A                 | Feet From the                    | North/South Line | Feet From the | East/West Line | County<br>Eddy County |
| 12. Lse Code<br>F  | 13. Producing Method Code<br>P | 14. Gas Connection Date | 15. C-129 Permit Number<br>N/A | 16. C-129 Effective Date<br>N/A | 17. C-129 Expiration Date<br>N/A |                  |               |                |                       |

III. Oil and Gas Transporters

|                                 |                                                                                                        |                    |              |                                                              |
|---------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------|--------------------------------------------------------------|
| 18. Transporter OGRID<br>020445 | 19. Transporter Name and Address<br>Scurlock Permian Corporation<br>P.O. Box 3119<br>Midland, TX 79702 | 20. POD<br>1226410 | 21. OIG<br>O | 22. POD ULSTR Location and Description<br>Sec. 27, T26S-R29E |
|                                 |                                                                                                        |                    |              |                                                              |
|                                 |                                                                                                        |                    |              |                                                              |
|                                 |                                                                                                        |                    |              |                                                              |
|                                 |                                                                                                        |                    |              |                                                              |
|                                 |                                                                                                        |                    |              |                                                              |
|                                 |                                                                                                        |                    |              |                                                              |

IV. Produced Water

|         |                                                                    |
|---------|--------------------------------------------------------------------|
| 23. POD | 24. POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 2 |
|---------|--------------------------------------------------------------------|

V. Well Completion Data

|               |                          |               |                  |                  |
|---------------|--------------------------|---------------|------------------|------------------|
| 25. Spud Date | 26. Ready Date           | 27. TD        | 28. PBTD         | 29. Perforations |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement |                  |
|               |                          |               |                  |                  |
|               |                          |               |                  |                  |
|               |                          |               |                  |                  |

VI. Well Test Data

|                  |                       |               |                 |                   |                   |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 34. Date New Oil | 35. Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size   | 41. Oil               | 42. Water     | 43. Gas         | 44. AOF           | 45. Test Method   |

|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 46. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:<br><i>Theresa A. McAndrews</i><br>Printed Name:<br>Theresa A. McAndrews<br>Title:<br>Production Technician<br>Date:<br>3/29/96<br>Phone:<br>(505) 885-4596 | OIL CONSERVATION DIVISION<br>Approved By:<br>ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT II SUPERVISOR<br>Title:<br>Approval Date:<br>APR 1 1996 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

47. If this is a change of operator fill in OGRID number and name of the previous operator.

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|