

RECEIVED BY
JUL 5 1985
ARTESIA OFFICE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP DATE
(Other instructions on reverse side)
NM 88210

Form approved.
Budget Bureau No. 1001
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Penta Exploration Company ✓

3. ADDRESS OF OPERATOR
310 W. Texas, Suite 210, Midland, TX 79701
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below)
At surface:
760' FSL & 660' FWL SW/4 SW/4
Unit letter M

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GR, etc.)
3082.7' GR

5. LEASE DESIGNATION AND SERIAL NO.
NM-27647

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Exxon Federal

9. WELL NO.
1

10. FIELD AND POOL, OF WILDCAT
Wildcat-Bone Springs

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA
Sec. 31-T25S-R30E

12. COUNTY OR PARISH
Eddy

13. STATE
N.M.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO		SUBSEQUENT REPORT OF	
TEST WATER SHUT-OFF	DRILL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRAC TREATMENT	MULTIPLE COMPLETION	FRAC TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other) Spud well & surface casing X	

(NOTE: Report results of multiple completion on Well Completion or Resumption Report and Log form.)

17. (If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-21-85 Spud well 7:00 PM

Ran 8 jts 13 3/8" 68# K-55 csg, set @ 352'. Cmt'd w/350sx Class "C"
2% CaCl, circ 55sx to pits, PD 7:00 AM, 6-22-85.

18. I hereby certify that the foregoing is true and correct

SIGNED Jammy Pad TITLE Production Secretary DATE 7-01-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY [Signature]

JUL 3 1985

*See Instructions on Reverse Side