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APPLICATION
ARTESIAL OFFICEUNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN PLICATE*

(Other instructions on
reverse side)Form approved.
Budget Bureau No. 42-R1425.30-115-25275
5. LEASE DESIGNATION AND SERIAL NO.

NM 55929

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Exxon Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat - *Dalman*11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 8, T. 25S, R. 29E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

b. TYPE OF WELL

OIL

WELL ☒

GAS

WELL ☐

OTHER

DEEPEN ☐PLUG BACK ☐

SINGLE

ZONE ☐

MULTIPLE

ZONE ☒

2. NAME OF OPERATOR

MAX WILSON, INC.

3. ADDRESS OF OPERATOR

P. O. Drawer 1978 - Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

660' FNL and 660' FEL

W. A.

At proposed prod. zone

Bell Canyon and/or Cherry Canyon

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

7 miles south of Malaga, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

1,280 acres

17. NO. OF ACRES ASSIGNED

TO THIS WELL

40 acres

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

4000'

19. PROPOSED DEPTH

4,600'

20. ROTARY OR CABLE TOOLS

cable tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

2,933' GR

22. APPROX. DATE WORK WILL START*

4/20/85

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12" 14 3/8"	10 3/4"	40.5#	400'	375 SX CIRCULATE
10 1/2" 10"	4 1/2"	9.5#	4,600'	250 SX

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED BY: *MAX WILSON, INC.* TITLE: President DATE: 4/9/85
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY: *[Signature]* TITLE: _____ DATE: 4-24-85
CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions On Reverse Side

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED

*Posted To
APJ & HL
5-3-85*