

(November 1983)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NM OIL CONS. COMMISS  
DD

SUBMIT IN TRIPLICATE  
(Other instruction on re-

Expires August 31, 1985  
5. LEASE DESIGNATION AND SERIAL

NM 26870

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

H N G - 35 Federal

9. WELL NO.

1

10. FIELD AND POOL OR WILDCAT

Wildcat - *Deer Creek*

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 35, T.25S, R.26E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

**NOV 4 1985**  
Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ **WELL** ☐ **OTHER**

2. NAME OF OPERATOR

MAX WILSON, INC.

3. ADDRESS OF OPERATOR

P. O. Drawer 1978 - Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

660' FSL and 660' FEL

14. PERMIT NO.

3001525280

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3,324' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

P & A

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Per verbal instructions from your Mr. Robert Pitschke to Denton Cementing Company:

Set 35 sx 3,100 to 3,000'

Set 70 sx 2,000' to 1,500'

Set 35 sx 1,100' to 1,000'

Set 125 sx 250' to surface w/ regulation marker

Post ID-2  
12-6-85  
P+A

18. I hereby certify that the foregoing is true and correct.

SIGNED

BY: *Max Wilson*

TITLE

President

DATE

10/1/85

(This space for Federal or State office use)

APPROVED BY: *Mark Loder*

TITLE

DATE

11-1-85

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side