

43F

(Formerly 9-331)

DEPARTMENT OF ARTESIA, NM 1985 (verse side)

RECEIVED BY
JUL 5 1985
O. C. D.
ARTESIA, OFFICE

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. LEASE DESIGNATION AND SERIAL NO.

NM-18626

9. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Amoco Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat-Bone Springs

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

Sec. 25-26S-30E

12. COUNTY OR PARISH 13. STATE

Eddy

N.M.

1. NAME OF OPERATOR
Penta Exploration Company

3. ADDRESS OF OPERATOR

310 W. Texas, Suite 210, Midland, TX 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

See also space 17 below.)

At surface

660' FWL & 1980' FNL, SW4/NW4

Unit Letter E

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, GR, etc.)

3056' GL

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

1. SHUT WATER SHUT-OFF

2. PUMP OR WATER CASING

3. FRACTURE TREAT

4. MULTIPLE COMPLETION

5. SHOOT OR ACIDIZE

6. ABANDON*

7. REPAIR WELL

8. CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

9. WATER SHUT-OFF

10. REPAIRING WELL

11. FRACTURE TREATMENT

12. ALTERING CASING

13. SHOOTING OR ACIDIZING

14. ABANDONMENT*

(Other) Production Casing

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DETAILS OF PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-19-85 Ran 171 jts 5 1/2" J-55 15.5# csg, set @ 7143'. Set DV Tool @ 5400'.
Cmtd 1st stage w/450sx Class "C" 50/50 poz, 2% gel, 1/4lb flocele & 10lbs salt, 1st plug down @ 2:15 AM, 6-20-85. Cmtd 2nd stage w/300sx Halco Light, 1/4lb flocele & 300sx Class "C" poz, 6lbs salt, & 1/4lb flocele. 2nd plug down 12:30 PM, 6-20-85.

18. I hereby certify that the foregoing is true and correct

SIGNED

Jimmy Paul

TITLE Production Secretary

DATE

7-01-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

JUL 3 1985

*See Instructions on Reverse Side