| Form 3160-5 (November 1983) 'Formerly 9-331) DEPAR1 BURE | I ITED STATES IN. NT OF THE INTERIC AU OF LAND MANAGEMENT | SUBMIT IN TO LICATE. Other Instrument of re- Present Communication of the communication of t | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO. |
|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS 210 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL XX OTHER | | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FNL & 660' FEL of Section Unit H. SE/4NE/4 O. C. | | RECEIVED BY | 9. Whit No. |
| | | DEC 12 1985 | 1 10. FIELD AND POOL, OR WILDCAT |
| | | O. C. D. ARTESIA, OFFICE | Wildcat - John 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. 05312- API#30-015-24389 | 15. ELEVATIONS (Show whether DF, 1 2925.5' GR, 2944.1 | RT, GR, etc.) | Sec 5, T255, R29E 12. COUNTY OR PARISH 13. STATE Eddy New Mexico |
| 16. Check A | Appropriate Box To Indicate Na | | |
| | | | INT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | EFFAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OF ACIDIZE | ABANDON® CHANGE PLANS | SHOOTING OR ACIDIZING | ABANDONMENT® |
| (Other) Change of Open | | (Other) (Note: Report results (| of multiple completion on Well tion Report and Log form.) |
| 17 DESCRIBE PROPOSED OR COMPLETED OF | EDATIONS (Clearly state all postingut | | lociuding estimated date of starting any depths for all markers and zones perti- |
| Notification of cha The Eastland Oil Co | ange of operator from Fompany. | Hamon Operating Compa | ny to |
| Designation of Oper Company is submitte | rator from Gulf Oil Cor | poration to the East | land Oil |
| Eastland's State of is registered with | f New Mexico Federal Bo the BLM in Santa Fe, N | ond in the amount of the Mexico. | \$25,000.00 |
| | · | | A Committee of the Comm |
| | | | |
| | | <i>/</i> | |
| | | i Santa ir | |
| | | And the second s | |
| | | | |
| | | | |
| | | | fost ID-3 |
| | | · · | Post ID-3 12-20-85 Chg Dp |
| | | | Chg Op |
| o. I hereby certify that the foregoing i | s true and correct | | |
| SIGNED | / TITLE Vice | President-Production | DATE 12-9-85 |
| (This space for Federal or State offi | ce use) | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF A | TITLE | | DATE |
| JUD DEC 11 1985 | *See Instructions o | n Reverse Sid e | |