

c/SF

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM

SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED BY
AUG 22 1985
O. C. D.
ARTESIA, OFFICE

1. NAME OF OPERATOR
J.C. Williamson ✓
P.O. Box 16 Midland, Texas 79702

2. ADDRESS OF OPERATOR
1880' FEL
1020' FNL & 660' FEL

3. LEASE DESIGNATION AND SERIAL NO.
NM 20966

4. IF INDIAN, ALLOTTEE OR TRIBE NAME

5. UNIT AGREEMENT NAME

6. FARM OR LEASE NAME
New Era Federal

7. WELL NO.
2

8. FIELD AND NAME OF WILDCAT
Brushy Draw Delaware

9. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 19

10. COUNTY OR PARISH
T-26-S, R-30-E
Eddy

11. STATE
NM

12. PERMIT NO.
3056.8 GR

13. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) Spud & set surface casing.	☐
(Other)	☐	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATION (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-12-85 Ran 13 3/8" casing. Set and cemented @ 642' w/675 sx Class "C".
2% CaCl and 1/4# flocele/sx. PD @ 9:15 am 8-11-85, circulated 150 sx.

8-10-85 Spud well approx. 10:45 am .



18. I hereby certify that the foregoing is true and correct

SIGNED Kala D. Schiro TITLE Agent DATE 8-13-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

AWD
AUG 20 1985

*See Instructions on Reverse Side