

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED BY

OCT 7 1985

O. C. D.

ARTESIA, OFFICE

NM-41646

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
TEXACO PRODUCING INC.

3. ADDRESS OF OPERATOR
P.O. BOX 728, HOBBS, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
990' FNL & 880' FEL

14. PERMIT NO.
30-015-25351

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2916' GR

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
BD Federal

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Brushy Draw Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26, T26S, R29E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐

FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐ ABANDON* ☐

REPAIR WELL ☐ CHANGE PLANS ☐

(Other) ☐

WATER SHUT-OFF ☐ REPAIRING WELL ☐

FRACTURE TREATMENT ☐ ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐

(Other) Completion ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

PBTD-5350'

12 jts 13 3/8" 54.5#, K-55, ST&C, set at 500'
72 jts 8 5/8" 32#, J-55, LT&C, set at 3020'
137 jts 5 1/2", 15.50#, J-55, LT&C, set at 5571'.

1. Ran CBL/CCL/GR from 3000-5350'.
2. PSA 5047'. Pfr'd. 5112,14,16,20,22,24,26,28,30,32,34,41 and 5143'. (26 holes). Trtd. w/3000 gal 7 1/2% NEFE. Rel. pkr.
3. Prf'd. w/2 SPI at 5112,14,16,20,22,24,26,28,30,32,34,41 and 5143' (26 holes). Frac'd. w/51,000 gal 30# X-link gel carrying 90,000# 20/40 SD and 10,000# 12/20 SD.
4. Ran production equipment; test and place on production.

18. I hereby certify that the foregoing is true and correct

SIGNED W. H. Baker

TITLE Dist. Opr. Mgr.

DATE 9/27/85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

OCT 4 1985

*See Instructions on Reverse Side