| Form 3160-5<br>(November 1983)<br>(Formerly 9-331) |                     | _  | INTERIOR          |   | ATE Budge<br>Expir                   | approved. et Bureau No. 10 es August 31, 10 es August 31, 10 | 985                |
|--|---------------------|--|-------------------|---|--------------------------------------|--|--------------------|
| (Do not us   | SUNDRY NO           | AU OF LAND MAN TICES AND RE ORALIS to drill or to dee CATION FOR PERMIT- | PORTS ON          | WELGEVED<br>to a different reservoir.                               | NM-05<br>6. IF INDIA                 | 54499<br>N, ALLOTTER OR TH                                   | RIBE NAME          |
| WELL X W   | AS OTHER            |  |                   | NOV 23 '87  | Ross                                 |  | *                  |
| 2. NAME OF OPERA                                   |                     |  |                   | O. C. D   | 8. FARM OR                           | LEASE NAME   | ·                  |
| 3. ADDRESS OF OPE                                  | J.C. Will           | 1amson ·   |                   | ARTESIA OSTECE  | Ross 9. Wall no                      | Draw Unit  |                    |
|  | P.O. Box            | 16 Mid   | land, Texas       | 79702   | S. WELL RO                           | 15   |                    |
| 4. LOCATION OF WE                                  | LL (Report location | clearly and in accordan  |                   |   | 10. FIRLD                            | ND POOL, OR WILD   | CAT                |
| See also space i<br>At surface                     | ·                   | & 330' FWL   |                   |   | Ross                                 | Draw Delawa<br>, B., M., OR BLE. AN                          | re, East           |
|  |                     |  |                   |   | Sec.                                 | 26-26-30   |                    |
| 14. PERMIT NO.                                     |                     | 15. ELEVATIONS (Sho  | w whether DF, RT, | GR, etc.)   |                                      | OR PARISH 18.  | STATE              |
| 30-015-253   | 89                  | 2993.5'  | GR                |   | Eddy                                 | Ne   | w Mexico           |
| 16.  | Check A             | ppropriate Box To  | Indicate Natu     | re of Notice, Report,   | or Other Data                        |  |                    |
|  | NOTICE OF INTE      |  | 1                 |   | BSEQUENT REPORT                      | n <b>r ·</b>   |                    |
| TEST WATER S                                       |                     | <b>55.1 35.1.55 3.5.11</b>   |                   |   | <u> </u>                             |  | <u></u>            |
| FRACTURE TREA                                      | <del></del>         | MULTIPLE COMPLETE  | '   <del> </del>  | WATER SHUT-OFF FRACTURE TREATMENT                                   | <del></del>                          | REPAIRING WELL   |                    |
| SHOOT OR ACID                                      |                     | ABANDON*   |                   | SHOOTING OR ACIDIZING   | V                                    | LETERING CASING LBANDONMENT*                                 |                    |
| REPAIR WELL  |                     | CHANGE PLANS   |                   | (Other) Work-ov   |                                      |  | X                  |
| (Other)  |                     |  |                   | (Note: Report re<br>Completion or Re<br>ails, and give pertinent of | esults of multiple completion Report | and Log form.)   |                    |
| 07-23-87   | Set RBP at          |  | ıred plug t       | o 2000#, held 0.5747-6026.  |                                      | ali markers and g  | ones perti-        |
| 07-24-87   |                     |  |                   | FE acid @ 4.0 B<br>bbing back load                                  |                                      |  |                    |
| 07-25-87   | Swabbed bac         | k load, well s   | showing 50%       | oil.  |                                      |  |                    |
| 07-27-87   | sand, 20,00         |  | @ 41 BPM 9        | link gel, 120,0<br>00# average, sh                                  |                                      | AR<br>AR   |                    |
| 07-28-87   | Flowback an         | d swabbed well   | , returned        | well to produc  | tion.                                |  | RECEI              |
|  |                     |  |                   |   |                                      | 18 18 18 18 18 18 18 18 18 18 18 18 18 1                     | EIVED              |
| 18. I hereby certify                               | that the foregoing  | is true and correct  |                   |   |                                      |  |                    |
| SIGNED   | Ma fo               | ester.   | Pro               | duction   | DATE                                 | November   | · 9 <u>, 19</u> 87 |
| (This space for                                    | Federal or State of |  | ritle             | -   | DATE                                 | 1.14 (1.1.11.5)数   | (T)                |
|  | OF APPROVAL, IF     |  |                   |   |                                      | i 6.1987   |                    |
|  |                     | *-   |                   | D 0.1   |                                      |  |                    |

\*See Instructions on Reverse Side

:SJ: