

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP DATE
(Other instructions
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

3. LEASE DESIGNATION AND SERIAL NO

LC 068282-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

HANSON FEDERAL

9. WELL NO.

17

10. FIELD AND POOL, OR WILDCAT

North Mason - Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 25, T. 26S, R. 31E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	RECEIVED BY DEC 2 1985 ARTESIA, NM 88210
2. NAME OF OPERATOR HANSON OPERATING COMPANY, INC. ✓	
3. ADDRESS OF OPERATOR P. O. BOX #1515, ROSWELL, NEW MEXICO 88202-1515	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FSL & 950' FWL, Unit L, NW $\frac{1}{4}$ SW $\frac{1}{4}$	
14. PERMIT NO.	15. ELEVATIONS (Show whether DP, RT, GR, etc.) 3119' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PCLL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Spud & set surface casing ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud @ 7:30 p.m., November 19, 1985.

Ran & cemented 29 jts 13-3/8", 54 $\frac{1}{2}$ " J-55 Buttrus casing, set @ 1080' KB.
Cemented with 100 sx Pace Setter Lite, followed by 700 sx Class "C" w/2% CaCl.
Circ 50 sx cement to pit. Plugged down @ 1:30 a.m., 11/22/85.
Pressure tested to 500# - held OK. WOC 18 hrs. NUBOP & pressure tested same -
no pressure decrease.

18. I hereby certify that the foregoing is true and correct

SIGNED

Brenda R. Godfrey

TITLE Production Analyst

DATE 11/26/85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 27 1985

*See Instructions on Reverse Side