

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

J.C. Williamson

3. ADDRESS OF OPERATOR

P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Indicate location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1737' FSL & 1675' FWL

14. PERMIT NO.

25543

15. ELEVATIONS (Show whether DS, RL, GS, etc.)

2937.0 GR

5. LEASE DESIGNATION AND SERIAL NO.

NM35607

6. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. NAME OR LEASE NAME

UCBHW FEDERAL

9. WELL NO.

10

10. FIELD AND POOL, OR WILDCAT

Brushy Draw Delaware

11. SEC., T., R., E., N., OR S.W. AND
SURVEY OR AREA

Sec. 25-26S-29-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Ran 4 1/2" casing

REPAIRING WELL

ALTERING CASING

ABANDONMENTS

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

02-07-86 Set and cement 4 1/2" casing @ 3135' w/500 sx 50/50 "C", 6# salt/sx,
1/4# flocele/sx. PD @ 4:00 am 02-07-86. Rig released @ 6:00 am 02-07-86.

ACCEPTED FOR RECORD

FEB 19 1986

CARISBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Drilling

DATE

02-12-86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side