

UNITED STATES NM OIL CONSERVATION COMMISSION
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.

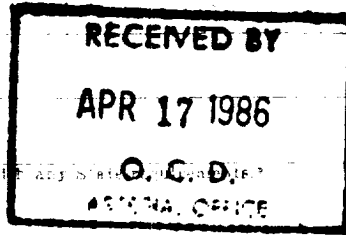
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Liquor and Muncy

3. ADDRESS OF OPERATOR
Box 1262, Artesia, NM 88210

4. LOCATION OF WELL (Reference location clearly and to the nearest 1/4 section, 36-section, or 1/4 mile)
S. 1/4 Sec. 17 below
A. 1/4 mile
330' FWL & 330' FWL of Dec. 18

5. EDV DATA (Show where Dr. or Re. is made)
330' S. 1/4



6. LEASE DESIGNATION AND REEL NO.
NM-16814

7. IF INDIAN, ALLOTTEE OR TRIBE NAME

8. UNIT SURFACED NAME

9. NAME OF LEASE NAME
Bedena Federal

10. WELL NO.
#2

11. FIELD AND POOL, OR WILDCAT
Brushy Draw Und. Del.

12. SEC., T., R., M., OR BLM AND SURVEY OR AREA
Sec. 18; T-26S, R-30E

13. COUNTY OF FARMER OR STATE
Eddy NM

(Unit D)
(NW NW)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NATURE OF INITIATION

SUBSEQUENT REPORT OF:

REPAIRS TO WELL	REPAIRS TO EQUIPMENT	WATER SHUT-OFF	REPAIRING WELL
REPAIRS TO CASING	REPAIRS TO PIPE	FRACED EQUIPMENT	ATTACHING CASING
REPAIRS TO A LUGS	REPAIRS TO	REPAIRS TO A LUGS	REPAIRS TO
REPAIRS TO WELL	REPAIRS TO	REPAIRS TO	REPAIRS TO

(N. 1/4 Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. WORKING LOGS OR COMPLETED OPERATIONS (All logs shall include details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give sucker rod location and measured and true vertical depths for all markers and zones pertinent to the work.)

- 4/3/86 Spotted with 2 1/2 bbls of 10% WFE from hole 3406'
Ran cement bond log
Perforated at 5411.10, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 550', 04
One shot per foot, total of 15 shots
- 4/4/86 Acidized perforations with 10,000 gal. 10% WFE
Swabbed down to setting nipple
- 4/5/86 Ran temperature survey
Fraced with 38,000 gal. of 20% WFE water with 30# per gal cross link gel and 45,000# 20/40 sand, 20,000# 10/20 sand, with 5 ball sealers over 4 stages
Ran temperature survey
- 4/6/86 Swabbed well log
- 4/7/86 Prepared to hang gauge.

ACCEPTED FOR RECORD

Sud

APR 14 1986

CARISBAD RE. 1000

8. I hereby certify that the foregoing is true and correct.

SIGNED Diana J. [Signature] TITLE Production Clerk DATE 4/8/86

(The space for Federal or State office use.)

APPROVED BY _____ TITLE _____ DATE _____
INDICATIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side