

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OIL AND GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

5. LEASE DESIGNATION AND SERIAL NO.

NM-27649

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sun Ex Federal Unit

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat - *Delaware*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 10, T-26-S, R-30-E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WEBS10

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

J.C. Williamson

3. ADDRESS OF OPERATOR

P.O. Box 16 Midland, Texas 79702 C.D.

4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.)
At surface

810' FSL & 1665' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, BT, GR, etc.)

3119.5' GR

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANE

(Other) Casing change

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

We would like to request a change of casing program as follows:

originally approved:

11"	8-5/8"	24# & 32#	3100'	250sx
7-7/8"	5-1/2"	15.5#	7000'	1000sx in 2 stages

Change to:

12-1/2"	9-5/8"	36#	3100'	250sx
8-3/4"	7"	26#	4550'	500sx in 1 stage

19. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State Office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side