Form 3160-5 (November 1983) (Formerly 9-331) Drawer BUREAU SELAND MANAGEMENT		Budget Burcou No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM27650 6 IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON (Do not use this form for proposals to drill or to deepen or plug back Use "APPLICATION FOR PERMIT—" for such propo	WELLS RECEIVED BY	
OIL X GAS OTHER 2. NAME OF OPERATOR	AUG 2 0 1986	. FARM OR LEASE NAME
Corinne Grace -	O. C. D. ARTESIA, OFFICE	Grace "CG" Fed.
P. O. Box 1418, Carlsbad, N.M. 88220 1. LOCATION OF WELL (Report location clearly and in accordance with any Sta See also space 17 below.) At surface	te requirements.*	#1 19 FIELD AND POOL, OR WILDCAT EROSS Draw - Del-
1980' FEL & 2310' FSL, Sec.25, T-26S Eddy County,		11. SEC., T., E., M., OR BLK. AND BURVEY OR AREA
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT	, GR, etc.)	Sec. 25, T-26S, R-30E 12. COUNTY OR PARISH 13. STATE
3061 GR		Eddy NM
16. Check Appropriate Box To Indicate National Check Appropriate Box	ure of Notice, Report, or C	Other Data
NOTICE OF INTENTION TO:		
FRACTURE TREAT RHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)	REPAIRING WELL ALTERING CASING ABANDONMENT®
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent d proposed work. If well is directionally drilled, give subsurface location nent to this work.)* Drilled 11" hole to 3555FT.	Completion or Recomple	of multiple completion on Well etion Report and Log form.) Including estimated date of starting any il depths for all markers and zones perti-
Ran 34 JTS-8 5/8 32# J-55 ST&C API C	asing	
Ran 5/JTS-8 5/8 24# J-55 ST&C API Ca	_	
Total pipe run 3561.40FT.	.01119	
Cement with 700sx Trinity Lite with 1/4	# Cello Flake ne	r sack and
250 sacks Class "C" with 5# Salt and		
ACCEPTED FOR RECORD		
2000		
AÚG 19 1986		
CARLSBAD, NEW MEXICO		
18. I hereby certify that the foregoing is true and correct SIGNED Billy Miller TITLE Age	ant	DATE 8-11-86
(This space for Federal or State office use)		
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:		DATE

*See Instructions on Reverse Side