

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MIDLAND DISTRICT OFFICE

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO. **NM-24777**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME **SUNEX FEDERAL UNIT**

8. FARM OR LEASE NAME

9. WELL NO. **2**

10. FIELD AND POOL OR WILDCAT **Under N. Ross Draw - EAST BRUSHY DRAW DELAWARE**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 14, T26S R30E**

12. COUNTY OR PARISH **EDDY** 13. STATE **NEW MEXICO**

*C/SF*

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.  OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR **J.C. WILLIAMSON**

3. ADDRESS OF OPERATOR **P.O. BOX 16 MIDLAND, TX 79702**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface **990' FSL & 990' FWL**

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**3152.0' GR**

RECEIVED BY  
DEC 22 1986  
O. C. D.  
ARTESIA OFFICE

15. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Spud and Surface casing</u> <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-14-86 Spud in @ 10 a.m., 12-13-86. Ran 19 jnts. 13-3/8" J-55 ST&C 805.55 set @ 800', cemented with 800 sx Class "C" 1/4# flo seal, 2% calc.chl. Circulated approx. 200 sx of cement.

ACCEPTED FOR RECORD  
DEC 17 1986  
*Jm*  
CARLSBAD, NEW MEXICO



18. I hereby certify that the foregoing is true and correct

SIGNED *Jan Pfister* TITLE Production DATE 12-17-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side