| Submit 3 Copies To Appropriate District Office  | State of New Mexico 345678   | Form C-103  |
|---|--|---|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources   | Revised March 25, 1999  Revised March 25, 1999  70-015-25-661 |
| District II   | OIL CONSERVATION DIVINO  | 3/10 - 1 3 (83 + 4 )  |
| 811 South First, Artesia, NM 88210 District III   | 2040 South PachecoRECTura-   | 5. Indicate Type of Lease                                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe, NNE.875050 - ARTESIA   | 5 STATE FEE 6. State Oil & Gas Lease No.                      |
| 2040 South Pacheco, Santa Fe, NM 87505  | <u> </u>   | 0,00  |
| (DO NOT USE THIS FORM FOR PROPOSAL  | ES AND REPORTS ON WELLS LS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CONTINUE OF TO SUCH                 | White City Fed 14   |
| Oil Well Gas Well   | Other  | 16269   |
| 2. Name of Operator   | 7273   | 8. Well No. 2   |
| 3. Address of Operator 3.401 MARTIN LN (  | Arksbad, N.M 88220   | 9. Pool name or Wildcat                                       |
| 4. Well Location Unit Letter J: //  | 650 feet from the 5 line and 16  | 150 feet from the E line                                      |
| Section / H   | Township $25^-$ Range $26$   | - ( i )   |
|   | 0. Elevation (Show whether DR, RKB, RT, GR, et   | NMPM County Fdd4  |
|   | ropriate Box to Indicate Nature of Notice,   | •   |
| NOTICE OF INTE  |  | SEQUENT REPORT OF:  K ALTERING CASING                         |
| TEMPORARILY ABANDON C   | HANGE PLANS COMMENCE DRI   | LLING OPNS. PLUG AND ABANDONMENT                              |
|   | OMPLETION CASING TEST AND CEMENT JOB   |   |
| OTHER:  | OTHER:   |   |
| of starting any proposed work). So or recompilation.  | l operations. (Clearly state all pertinent details, and EE RULE 1103. For Multiple Completions: Attach | wellbore diagram of proposed completion                       |
| Tonny Folso   | um - Consultant  | Presently has   |
| Well records to work up phugging procedules.<br>Soon As he is Finished & permits are<br>Granted - We will begin the phugging<br>Procedures. |  |   |
| SOON AS he  | 15 TINIShed & P  | ermits me   |
| Granted - We will begin the phugging  |  |   |
| Procedures.   |  |   |
|   |  |   |
|   |  |   |
| I hereby certify that the information about   | ove is true and complete to the best of my knowledg  | e and belief.   |
| SIGNATURE Bill Rec  |  | DATE 5-3-Q/   |
| Type or print name 3/1/ Mic   | <i>J</i> r   | Telephone No. <b>527-392</b> 8                                |
| (This space for State use)  | 1-011  |   |
| APPPROVED BY Conditions of approval, if any:  | TIME TUNK TO   | DATE Quegus 2007  |
| Last  | Records only   |   |
|   | 1)   |   |