

C CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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OPERATOR	☒

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
G-8794

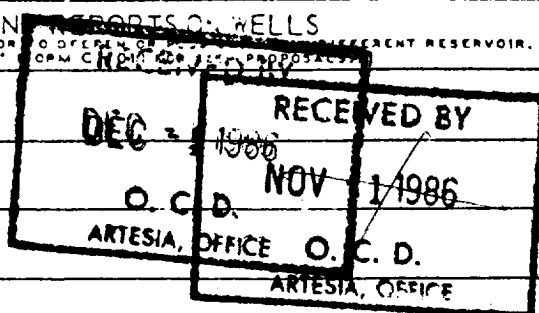
SUNDRY NOTICES AND REPORTS OF WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE A WELL IN A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" FORM C-101 FOR PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Texaco Producing Inc.

Address of Operator
P. O. Box 728, Hobbs, NM 88240

Location of well
UNIT LETTER E 330 FEET FROM THE South LINE AND 380 FEET FROM
THE West LINE, SECTION 36 TOWNSHIP 26S RANGE 29E NMPM.



7. Unit Agreement Name

8. Farm or Lease Name
Salt Mountain State ³⁶

9. Well No.
2

10. Field and Pool, or Vicinity
Brushy Draw Delaware

11. Elevation (Show whether SF, RT, GR, etc.)
2877' GR

12. County
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOB ☐

OTHER ☐ Completion ☒

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 5350'
11 3/4", 42#, H-40, ST&C csg set @ 502'
8 5/8", 32#, J-55, ST&C csg. set @ 2989'
5 1/2", 15.5#, LT&C csg. set @ 5350'

- 1) Ran GR/DLL/MSFL w/caliper from 2989' to 5350'. Ran GR/CNL/FDL w/caliper from 2989' to 5350'. Ran GR/CBL/CCL from 2500' to 5258'.
- 2) Perforated w/1sh/ft. @ 5020-38, 5030-48, 5054-65 and 5078-5092, 50 holes. Acidized w/6000 gal 15% NEFE.
- 3) Fractured 5020-92 down casing w/75,000 gal 30# X-linked 2% KCL water w/100,000# 20/40 sand and 40,000# 12/20 sand.
- 4) Tested and placed on production.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. Browning TITLE District Administrative Supr. DATE 11/26/86

APPROVED BY Les A. Clements TITLE Supervisor District II DATE DEC 3 1986

CONDITIONS OF APPROVAL, IF ANY: Supervisor District II

