District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico gy, Minerals & Natural Resources Departm

Form C-104
Revised October 18, 1994

Instructions on back
Submit to Appropriate District Office

District II \$11 South First, Artesia, NM 88219 District III

OIL CONSERVATION DIVISION

Date

| 1000 Rio Brazo                       | s Rd., Azter                |                              |                                | th Pacheco<br>NM 87505                  |                  |                     |  | 5 Copie   |                        |                      |                   |                     |  |
|--------------------------------------|-----------------------------|------------------------------|--------------------------------|---|------------------|---------------------|--|-----------|------------------------|----------------------|-------------------|---------------------|--|
| District IV<br>2040 South Pac        | checo, Santa                | Fe, NM 87505                 | ş                              |   | ·                |                     |  |           |                        |                      |                   | ENDED REPOR         |  |
| I.                                   | R                           | EQUEST                       | FOR A                          |   |                  | ND AU               | JTHOR!   | IZATI     | ION TO TR              |                      |                   |                     |  |
|                                      |                             | poration                     | n                              | ame and Address<br>Attn: Ju             |                  | orth                | rth 000  |           |                        |                      | VID Numb          | ber                 |  |
| 2000                                 | O Post                      | Oak Blvd                     | d - Ste                        |   |                  | • .                 |  | 1         | <u></u>                | Reason f             | for Filing        | 2 Code              |  |
| nous<br>                             | 3ton, 1                     | X 77056                      | )-44UU<br>                     |   |                  |                     |  |           | со                     |                      | 1/96              | . 5522              |  |
| 30 - 0 15-                           | API Number<br>-25662        |                              |                                | Brushy Dra                              |                  |                     | Pool Name  |           |                        |                      |                   | Pool Code           |  |
|                                      | roperty Code                | e                            |                                | )Tusing 5.                              |                  | Property Na         |  |           | +                      |                      | Vell Number       |                     |  |
| 1679                                 | 96                          |                              |                                | Salt Moun                               |                  | • •                 |  |           |                        |                      | 002               |                     |  |
|                                      |                             | Location                     |                                |   |                  |                     |  |           |                        |                      |                   |                     |  |
| Ul or lot no.<br>E                   | Section<br>36               | Township<br>26S              | Range<br>29E                   | Lot.ldn                                 | Feet from        | om the              | North/Sou  | 1th Line  | Feet from the 380      | East/W               | Vest line         | County<br>Eddy      |  |
|                                      |                             | Hole Loca                    |                                |   | <u> </u>         |                     |  |           |                        |                      |                   | Luay                |  |
| UL or lot no.                        |                             | Township                     | Range                          | Lot Idn                                 | Feet fro         | om the              | North/Sor  | outh line | Feet from the          | East/V               | Vest line         | County              |  |
| اـــــا                              |                             |                              |                                |   |                  | <u> </u>            |  |           |                        |                      |                   |                     |  |
| 12 Lse Code<br>S                     | 13 Product                  | ing Method Co                | de '* Gas                      | Connection Date                         | e 10 (           | C-129 Permi         | it Number  | -         | * C-129 Effective I    | Date                 | 17 C-1            | 129 Expiration Date |  |
| III. Oil ai                          | nd Gas                      | Transport                    | ters                           |   |                  | <del></del>         | <del></del>  |           |                        | '                    | <u> </u>          |                     |  |
| "Transpor                            | rter                        | <del></del>                  | Transporter !                  |   |                  | " POI               | D  | 21 O/G    | ,                      | <sup>22</sup> POD UI |                   |                     |  |
| 020445                               |                             | curlock                      |                                | ·                                       | -                | 04051               |  |           |                        | and t                | Descriptio        | M .                 |  |
| 020443                               | P                           | 0 Box 4                      | O Box 4648<br>ouston, TX 77210 |   |                  | 249511              | LU<br>LU   | 0         | ĺ                      |                      |                   |                     |  |
| 005097                               |                             | ouston,<br>onoco In          |                                | 210                                     |                  | 249513              | 20   | G         |                        |                      |                   | <del></del>         |  |
|                                      | P                           | 0 Box 1                      | 1267                           | 74603                                   |                  | 2430130 G           |  |           |                        |                      |                   |                     |  |
|                                      |                             | Offica Cit                   | y, ∪ <sub>N</sub>              | /4003                                   |                  | San San San         |  |           | 6                      | 30                   | SIN               | חבוה                |  |
|                                      |                             |                              |                                |   |                  |                     |  |           | יוט י                  | ع س                  | ى ا⊆              |                     |  |
|                                      |                             |                              |                                |   |                  |                     | A  |           | <del></del>            | MAR 2                | <del>کا ی د</del> | 105                 |  |
|                                      | diam'r.                     |                              |                                |   |                  |                     |  |           | _                      |                      | •                 |                     |  |
| IV. Produ                            | uced Wa                     | ****                         |                                |   |                  |                     |  |           | OIL                    | .CC                  | M.                | DIV.                |  |
|                                      | POD Wa                      | ler                          |                                |   |                  | <sup>™</sup> POD UL | STR Locatio  | on and D  | escription             | Dis                  | šT. 2             | <u>)</u>            |  |
| 24951                                | 150                         |                              | - <del></del>                  |   |                  |                     | <b>74.</b> -   | A1        | act graves             |                      |                   |                     |  |
|                                      |                             | ion Data                     |                                |   |                  |                     |  |           |                        |                      |                   |                     |  |
| <sup>8</sup> Spud                    | Date                        | ~ K                          | Ready Date                     |   | " TD             |                     | * PBTI   | D         | <sup>29</sup> Perforat | tions                | ,                 | * DHC, DC.MC        |  |
|                                      | 31 Hole Size                |                              | <sup>12</sup> Casin            |   | ng & Tubing Size |                     | <sup>13</sup> Depth Set  |           | ,———                   |                      | × Sect            | ks Cement           |  |
|                                      |                             |                              | <br>                           |   |                  | <b>T</b> _          |  | 7-9       |                        |                      |                   | 3 Canan             |  |
|                                      |                             |                              |                                |   |                  |                     |  |           |                        |                      |                   |                     |  |
|                                      |                             |                              |                                |   |                  |                     |  |           |                        |                      |                   |                     |  |
| VI. Well 7                           | T - Do                      |                              |                                |   |                  |                     |  |           |                        |                      |                   |                     |  |
| VI. Well .  Bate Ne                  |                             | ta<br><sup>36</sup> Gas Deli | livery Date                    | " Test                                  | Date             | <del></del>         | * Test Leng  | -41.      | n The Dr               |                      | <del></del>       |                     |  |
|                                      |                             |                              |                                |   | Vac              |                     | * 1 tol 2000   | ,th       | * Tbg. Pre             | MSUFE                |                   | * Cag. Pressure     |  |
| 41 Choke                             |                             | 4 (                          |                                |   | 45 Water         |                     | " Gas  |           | 4 AOF                  |                      | +                 | 4 Test Method       |  |
| " I hereby certify with and that the | y that the rule information | es of the Oil Co             | onservation Di                 | vivision have been piete to the best of | complied         |                     |  |           |                        |                      |                   |                     |  |
| knowledge and be<br>Signature:       | eliel.                      | 4)                           | Λ,                             | the to die start                        | iny              |                     | OIL CONSERVATION DIVISION  |           |                        |                      |                   |                     |  |
| Printed name:                        | -/Ju                        | dia f                        | with                           |   |                  |                     | Approved by: ORIGHMAL SHOWED BY THE W. GUM Title: DISTRICT II SUPERVISOR |           |                        |                      |                   |                     |  |
| Title:                               | Julia N                     |                              |                                |   |                  | Title:              |  |           |                        |                      | J11               |                     |  |
| <u> </u>                             |                             | atory Ana                    |                                |   |                  | Approvau            | Approval Date: APR 9 1996  |           |                        |                      |                   |                     |  |
| 3/2                                  | 7/96<br>sange of oper       | rator fill in the            | OGRID nur                      | 3-296-712                               | 22               |                     |  |           |                        |                      |                   |                     |  |
| ·                                    |                             | perator Signatu              |                                |   | A tar p.         | ADUS OPERAL         | or<br>   |           |                        |                      |                   |                     |  |
|                                      | Printed                     | Name                         |                                |   | Titl             | مار                 | Data   |           |                        |                      |                   |                     |  |