

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER

SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Bettis, Boyle, & Stovall

3. ADDRESS OF OPERATOR
 P.O. Box 1240 Graham, Texas 76046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface
 660' FNL & 860' FEL Section 8, T25S, R29E
 At proposed prod. zone
 Straight hole

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 7 miles SE from Malaga, New Mexico

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
 660'

16. NO. OF ACRES IN LEASE
 320

17. NO. OF ACRES ASSIGNED TO THIS WELL
 320

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
 NA

19. PROPOSED DEPTH
 14,200

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 2934.4 GR

22. APPROX. DATE WORK WILL START*
 4-1-88

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 MAR 24 '88
 C. C. D.
 ARTESIA, OFFICE

5. LEASE DESIGNATION AND SERIAL NO.
 NM-55929

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Exxon Federal

9. WELL NO.
 1

10. FIELD AND POOL, OR WILDCAT
 Rustler Bluff Morrow

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 Sec. 8, T25S, R29E

12. COUNTY OR PARISH
 Eddy

13. STATE
 NM

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
SEE EXHIBIT 'A'				

See Attached

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 FEB 13 3 11 PM '88

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Thomas J. Huff TITLE Superintendent DATE 2-23-88

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE 3-23-88

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side