Form 3160-5 (Nover

N W OH Cons. E Ision UN. D STATES

FORM APPROVED

nber 1994)	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					OMB No. 1004-0135 Expires July 31, 1996		
	BUREAU	OF LAND MANAGEN	MENT OF SEA	NM 882	10-283	Lease NM	e Serial No. I 22634	
	SUNDRY NOTICES AND REPORTS ON WELLS NM 88210-28 On not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					. If Inc	lian, Allottee or Tribe Name	
s	UBMIT IN TRIPLICAT	E - Other Instructi	ons on reverse	elde-	7	. If Ur	nit or CA/Agreement, Name an	d/or No.
ype of Well	Gas Well Other	WIW	(\$ ²	4	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	. Well	Name and No.	

Nother WIW	A. See See	A	8. Well Name and No.		
Operating Co.	4157		Mobil 22 Federal No. 10 9. API Well No.		
P. O. Box 2249 Wichita Falls, TX (940) 723-21665/4 10. Field and					
, T., R., M., or Survey Descript	, R29E	99 V S	11. County or Parish, State 96100 Eddy		
PROPRIATE BOX(E\$)	TO INDICATE NATU	RE OF NOTICE, RI	EPORT, OR OTHER DATA		
TYPE OF ACTION					
Acidize Alter Casing Casing Repair	Deepen Fracture Treat New Construction	Production (Start	/Resume) Water Shut-Off Well Integrity Other		
	Operating Co. 76307-2249 Shita Falls, TX T., R., M., or Survey Descriptor TL, Sec. 22, T26S PROPRIATE BOX(ES) Acidize Alter Casing	Operating Co. 76307-2249 Shita Falls, TX (940) 723- TL, R, M., or Survey Description) TL, Sec. 22, T26S, R29E PROPRIATE BOX(EŞ) TO INDICATE NATULATION TY Acidize Acidize Acidize Fracture Treat	Operating Co. 76307-2249 Shita Falls, TX (940) 723-21665/4 T., R., M., or Survey Description) TL, Sec. 22, T26S, R29E PROPRIATE BOX(E\$) TO INDICATE NATURE OF NOTICE, RITYPE OF ACTION Acidize Acidize Production (Start Reclamation) Acidize Reclamation		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has cetermined that the site is ready for final inspection.)

Temporarily Abandon

☐ Water Disposal

☐ New Construction

Plug and Abandon

Plug Back

MIRU Pool Well Service.

Subsequent Report

☐ Final Abandonment Notice

- Run 2" x 5 1/2" Baker Lockset packer and 154 jts of 2 3/8" plastic lined tubing. 2.
- Circulated packer fluid into tubing-casing annulus for corrosion protection. 3.
- Set packer at 4,879 KB.
- Pressured tested annulus to 300 psi for 30 minutes. Held OK.

Casing Repair

☐ Change Plans

Convert to Injection

Hooked up injection line and started water injection on 10-13-99 into perfs from 4911' to 4990' KB.

Reference is made to New Mexico Oil Conservation Division Administrative Order No. WFX-755, August 9, 1999, where authority for injection was granted under Division Order No. R-9001.

		PETER W. CHESTER
		NOV 1 9 1000
14. I hereby certify that the foregoing is true and correct Name (PrintedTyped)	Title	BUREAU OF LAND MANAGEMENT
William M. Kincaid	Petroleur	n Engineer SUSWELL BOOURCE AREA
Signature William M. Kincan	Date October 2	The same of the sa
THIS SPACE FOR	FEDERAL OR STATE OFFI	CEUSE

THIS SPACE FOR FEDERAL OR STATE UPFICE USE		
Approved by	Title	Pate
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.