District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerais & Natural Resources Department

Form C-104
Revised February 10, 1994
Instructions

Submit to Appropriate District Office

OIL CONSERVATION DIVISION

NO Drawer DD, Artesia, NM 88211-0719

| istrict III<br>200 Rio Brazon          | Rd., Aztoc, i                          | NM 87410         |                                       | Santa            | PO B                       | ox 2088<br>M 87504 | -2088  |                    |                                      |                              | 5 Copies   |  |
|--|--|------------------|---------------------------------------|------------------|----------------------------|--------------------|--|--------------------|--------------------------------------|------------------------------|--|--|
| istrict IV                             |  | <b></b>          |                                       | Jania            | 1.6, 14                    | MI 01204           | -2000  |                    |                                      | AMI                          | ENDED REPORT   |  |
| ) Box 2088, &                          | •                                      |                  | T FOR AL                              | LOWA             | RLF A                      | AND AT             | THOR   | 17 ATI             | ON TO TR                             | A NSPORT                     | •  |  |
| ·                                      |  |                  | Operator name                         |                  |                            | HID AU             | 11101  | 12/111             | 011 10 11                            | OGRID Numi                   |  |  |
| Charles B. Gillespie, Jr.              |  |                  |                                       |                  |                            |                    | 004136                                       |                    |                                      |                              |  |  |
| P.O.                                   | . Box 8                                |                  |                                       |                  |                            |                    |  | ļ                  |                                      | Reason for Filing Code       |  |  |
| Midl                                   | land, Te                               | exas 79          | 9702                                  |                  |                            |                    |  |                    | Co-effec                             | tive 2/1/                    | 97   |  |
| 'API Number                            |  |                  |                                       |                  |                            |                    | Pool Name                                    |                    |                                      |                              | Pool Code  |  |
| 30 - 0 15-26045                        |  |                  | Poker Lake Delaware, South            |                  |                            |                    |  |                    | 50386                                |                              |  |  |
| Property Code                          |  |                  | Property Name                         |                  |                            |                    |  |                    |                                      | ' Well Number                |  |  |
| 004676                                 |  |                  | Poker Lake Unit                       |                  |                            |                    |  |                    | 70                                   |                              |  |  |
| . <sup>10</sup> Surface Locatio        |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| Ul or lot bo.                          | Section                                | Township         | Range                                 | Lot.ldn          | Feet (                     | rom the            | North/South Line                             |                    | Feet from the                        | East/West line               | County   |  |
| Р                                      | 28                                     | 24S              | 31E                                   |                  | 810                        |                    | South  |                    | 810                                  | East                         | Eddy   |  |
| 11                                     | Bottom I                               | Hole Lo          | cation                                |                  |                            |                    |  |                    |                                      | ***                          |  |  |
| UL or lot no.                          | Section                                | Township         | p Range                               | Lot Idn          | Feet                       | from the           | he North/S                                   |                    | Feet from the                        | East/West line               | County   |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| 12 Lac Code                            | 1                                      | ng Method (      | Code 4 Gas C                          | Connection I     | ate                        | 14 C-129 Peru      | it Number                                    | ٠ ,                | C-129 Effective                      | Date 17 C                    | -129 Expiration Date   |  |
| F                                      | P                                      |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| II. Oil a                              |  | Transpo          | orters                                |                  |                            |                    |  |                    |                                      |                              |  |  |
| "Transpo                               | Transporter                            |                  | 19 Transporter Name<br>and Address    |                  |                            | 20 PC              | <sup>11</sup> POD <sup>11</sup> O/G          |                    | 2 POD ULSTR Location and Description |                              |  |  |
| 005097                                 |  | ntinel           | Trucking                              |                  | -                          |                    |  |                    |                                      | and Descript                 |  |  |
| 1 COCOO                                |  |                  | astside E                             |                  | da A                       | 101541             | 0  | 0                  |                                      |                              |  |  |
| 30013010300000000000000000000000000000 |  |                  | Talls, Tex                            |                  |                            |                    |  |                    |                                      |                              |  |  |
|  |  |                  |                                       | _                |                            |                    |  |                    |                                      |                              | The same of the sa |  |
|  | 200                                    |                  |                                       |                  |                            | E Breez            | 3323233                                      | None in the        |                                      | the st gar                   |  |  |
|  |  |                  |                                       |                  |                            |                    |  | *****              |                                      | SE                           | n 3  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              | <i>y</i> /   |  |
|  |  |                  |                                       |                  |                            |                    |  |                    | 3014                                 |                              |  |  |
|  |  |                  | · · · · · · · · · · · · · · · · · · · |                  |                            | 2                  | *****  | A SCHOOL COMMON OF | <u> </u>                             | <del>! - : : : : ! : :</del> | ***  |  |
| <b>S</b>                               |  |                  |                                       |                  |                            | <b>X</b>           | 000000000000000000000000000000000000000      |                    | 1                                    |                              |  |  |
|  | ************************************** |                  | ·····                                 |                  |                            |                    |  |                    | <u> </u>                             |                              |  |  |
| V. Prod                                |  | ater             |                                       |                  | ·                          | <u></u>            |  |                    |                                      |                              |  |  |
|  | , bod                                  |                  |                                       |                  |                            | <sup>1</sup> POD U | LSTR Loc                                     | ation and          | Description                          |                              |  |  |
|  |  |                  |                                       |                  |                            | ·                  |  |                    |                                      |                              |  |  |
| V. Well Completion Data                |  |                  |                                       |                  |                            |                    | <u>.                                    </u> | <del></del>        |                                      |                              |  |  |
| 11 Spud Date                           |  |                  | <sup>14</sup> Ready Date              |                  |                            | מד יי              | " TD   |                    | " PBTD                               |                              | 1º Perforations  |  |
| ™ Hole Size                            |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              | WG 1 G   |  |
|  |  |                  | " Casing & Tubing Size                |                  |                            |                    |  | 12 Depth S         | et "Sacks Cement                     |                              |  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| VI. Wel                                | l Test D                               | ata              |                                       |                  |                            | <del></del>        |  | ·····              |                                      | <u></u>                      | · · · · · · · · · · · · · · · · · · ·  |  |
| H Date                                 | New Oil                                | <sup>м</sup> Gas | Delivery Date                         | M Test Date      |                            | e .                | " Test i                                     | Length             | ™ Tbg.                               | ressure                      | " Cag. Pressure  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| " Choke Size                           |  |                  | " Oil                                 |                  | 42 Water                   |                    | 43 Gas                                       |                    | 4 AOF                                |                              | " Test Method  |  |
|  |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| " I hereby ce                          | rufy that the i                        | rules of the (   | Dil Conservation [                    | Division have    | been com                   | uplied             |  |                    |                                      |                              |  |  |
| with and that<br>knowledge an          |  |                  | we is true and com                    |                  | /.                         | ′                  | (  | DIL CO             | ONSERVA                              | MON DIV                      | ISION  |  |
| Signature: Signature R CHOW            |  |                  |                                       |                  |                            |                    | Approved by:                                 |                    |                                      |                              |  |  |
|  |  |                  |                                       |                  |                            |                    | Title: GENERAL STATES BY TES W. GUM          |                    |                                      |                              |  |  |
| WIIIIan R. CIOW                        |  |                  |                                       |                  |                            |                    |  |                    |                                      |                              |  |  |
| Title: E & P Manage                    |  |                  |                                       | Appro            | Approval Date: JAN 28 1997 |                    |  |                    |                                      |                              |  |  |
| Date: 1/                               | /24/97                                 |                  | Phone 91                              | L5) 683 <b>-</b> | 1765                       |                    |  |                    |                                      |                              |  |  |
| 47 If this is                          | a change of o                          | perator fill !   | a the OGRID ne                        | mber and n       | ame of th                  | e previous op      | erator                                       |                    |                                      |                              |  |  |
| ļ                                      |  |                  |                                       |                  | <del></del>                | ·                  |  |                    |                                      |                              |  |  |
| 11                                     | Previous                               | Operator 8       | iignature .                           |                  |                            | Pr                 | nted Name                                    |                    |                                      | Title -                      | Date -   |  |