| form 3160-5<br>November 1983)                             | ITED ST/<br>EPARTN_NT OF TH  | ATES TERIOR            | (Other treter                     | OR TE-                      | Expires August                            |   |  |
|---|--|------------------------|-----------------------------------|-----------------------------|---|---|--|
| Formerly 9-331)   | BUREAU OF LAND M   | ANAGEMENT              | <b>:</b>                          |                             | NM-0522                                   |   |  |
| SUNDR   | Y NOTICES AND For proposals to drill or to a "APPLICATION FOR PERM | REPORTS ON             | WELLSED to a different reservoir. | 6.                          | IF INDIAN, ALLOTTE                        | E OR TRIBE NAME                         |  |
| Us  | e "APPLICATION FOR PERM  | in L                   |                                   | 7.                          | ONIT AGREEMENT NA                         | AMB                                     |  |
| OIL X GAS WELL  | OTHER  | ں ہے ۔۔۔۔              | 12 33 711 39                      |                             | Poker Lake                                |   |  |
| NAME OF OPERATOR  |  |                        |                                   |                             | FARM OR LEASE NAI                         |   |  |
|   | illespie, Jr.√   |                        | RECEIVED                          |                             | Poker Lake l                              | ınıt                                    |  |
| P. O. Box 8   | Midland, Texas   | 79702                  |                                   |                             | 72  |   |  |
| LOCATION OF WELL (Report See also space 17 below.)        | rt location clearly and in accor                                   | dance with any State   | requirements.*                    | i                           | . FIELD AND POOL, O                       |   |  |
| At surface  |  |                        | MAY 30'89                         | i                           | designated [<br>. **c., T., *., *., 0*)   |   |  |
| 1980' FSL & 8   | 810' FEL   |                        | Ø., €. Ø.                         | 11                          | BURNAT OR AREA                            | PILE. AND                               |  |
|   |  |                        | LOTTE SAL OFFICE                  | Se                          | c. 28-T24S-F                              | R31 E                                   |  |
| 4. PERMIT NO.   | 1  | Show whether DF, RT, C |                                   |                             | COUNTY OR PARISH                          | 18. STATE                               |  |
|   | 3482.4   | GR 3497                | 7.4' KB                           |                             | Eddy                                      | NM                                      |  |
| 3.  | Check Appropriate Box  | To Indicate Natur      | e of Notice, Report               | , or Othe                   | r Data                                    |   |  |
| NOTE  | CE OF INTENTION TO:  | 1                      | Peren                             |                             |   | UBNT REPORT OF:                         |  |
| TEST WATER SHCT-OFF                                       | PULL OR ALTER CAS  | ING                    | WATER SHUT-OFF                    |                             | REPAIRING V                               | WELL                                    |  |
| FRACTURE TREAT  | MULTIPLE COMPLET   | E                      | FRACTURE TREATMENT                |                             | ALTERING C.                               |   |  |
| SHOOT OF VCIDIZE  | ABANDON®   |                        | (Other) Pressul                   |                             | DUD ***********************************   | X X                                     |  |
| REPAIR WELL (Other)                                       | CHANGE PLANS   |                        | (Note: Report                     | results of n                | nultiple completion<br>Report and Log for | on Well                                 |  |
| proposed work. If well nent to this work.) •  5/5/89: Tes | ted casing and pre   | ssure tested           |                                   | dates, inclu<br>vertical de | pths for all markers                      | e of starting any<br>s and gones perti- |  |
| proposed work. If well nent to this work.) •  5/5/89: Tes | ll is directionally drilled, give                                  | ssure tested           | and measured and true             | dates, inclu<br>vertical de | pths for all markers                      | e of starting any                       |  |
| 5/5/89: Tes: 30   | ted casing and preminutes, tested ok                               | ssure tested           | and measured and true             | dates, inclu<br>vertical de | pths for all markers                      | s and gones perti-                      |  |

\*See Instructions on Reverse Side

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