

SOUTH STERN DIVISION SPILL REPORT FORM

DATE OF LEAK 2-9-92 SECTION 15 CAPS BATTERY 6887
 FIELD BRUSHY DRAW BLOCK MCOT # N/A
 LEASE SOSA FEDERAL SURVEY
 COUNTY EDDY TOWNSHIP 36 S LANDOWNER NAME BLM
 STATE NEW MEXICO RANGE 29 E LANDOWNER NOTIFIED? (YES)

	SPILLED	RECOVERED	TYPE OF SURFACE AFFECTED
VOLUME OF OIL	<u>2 BBLs</u>	<u>0 BBLs</u>	LAND <u> </u>
VOLUME OF WATER	<u>N/A</u>	<u>N/A</u>	WATER <u>X</u>
VOLUME OF CHEMICAL	<u>N/A</u>	<u>N/A</u>	DRY DRAINAGE <u> </u>
IF CHEMICAL, NAME	<u> </u>	<u> </u>	(IF WATER OR DRAINAGE, NAME IF KNOWN <u> </u>)

AGENCY NAME	AGENCIES NOTIFIED PERSON CONTACTED	TIME	DATE
<u>BLM CARLSBAD</u>	<u>JIM AMOS</u>	<u>8:00 AM</u>	<u>2-3-92</u>
<u>887-6544</u>	<u> </u>	<u> </u>	<u> </u>
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DESCRIPTION OF SPILL

GENERAL SPILL LOCATION

INJ. WELL#
 PROD. WELL# X
 FLOWLINE X
 T/B OR S/B
 SWD
 PIT
 INJECTION LINE
 PLANT
 DRUG RIG
 OTHER
 LINE #

SPECIFIC SPILL LOCATION

VESSEL
 CONNECTION
 CHEMICAL SYSTEM
 DISCHARGE LINE
 FILL LINE
 MANIFOLD
 PIPING X
 TUBING
 WELLHEAD
 VALVES
 TANK
 PUMP
 OTHER

CAUSE OF LEAK

ALARM FAILURE
 CRACK/BREAK
 PACKING
 EXT. CORROSION X
 INT. CORROSION
 EXTERNAL DAMAGE
 FREEZING
 HUMAN ERROR
 PLUGGED
 POWER FAILURE
 VANDALISM
 OTHER

TYPE OF MATERIAL

ALUMINUM BRONZE/
 BRASS
 CMT LINED STEEL
 FIBERGLASS
 STEEL X
 TRANSITE
 PLASTIC PIPE
 STAINLESS STEEL
 EXT. COATED
 INT. COATED
 SIZE
 EST. AGE

LEAK SITE DESCRIPTION

ABOVE GROUND
 BELOW GROUND X
 WELD
 TOP
 BOTTOM

COSTS

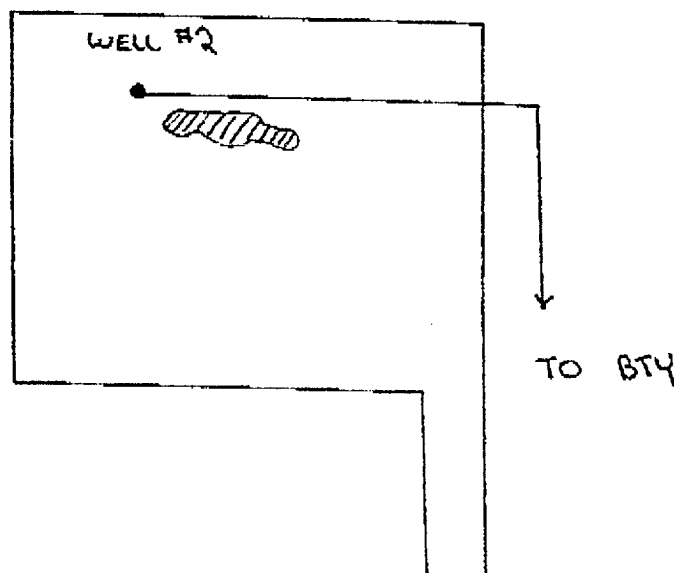
REPAIRS 250.00
 CLEAN UP 150.00
 OIL LOSS 30.00
 CHEMICAL LOSS N/A

ACTIONS TAKEN/COMMENTS: (If HAZWOPER incident, attach a separate sheet documenting steps taken)
REPLACE FLOWLINE JOINTS UNDER CALACHE PAD.
DOPE + WRAP TO PREVENT CORROSION

3379
 82848
 DRAWING (Include well number for reference)

2: E. Nwambunwo
 UPA
 Claims ROW
 SOSA FED
 K. Coleman
 WELL #2

SPILL AREA ON PAD.
 CALACHE STAINED AREA
 3 FT X 30 FT



REPORTED BY ED CELLARS TITLE BEAT PUMPER DATE 2-9-92
 FIELD SUPERVISOR'S SIGNATURE [Signature]

- FAX COPY OF REPORT TO OP. SUPT IF POTENTIAL NRC/BLM REPORT
- SEND COMPLETED FORM TO SALLY URBY, REGULATORY AFFAIRS, #3 PC, MIDLAND